



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is The Empowered Wellness Project

ARTICLE II

The period of its duration is X Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

THE EMPOWERED WELLNESS PROJECT IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND COMMUNITY-BASED PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. THE ORGANIZATION EXISTS TO SUPPORT INDIVIDUAL AND COLLECTIVE WELLNESS THROUGH SEASONAL PROGRAMMING, ACCESSIBLE CARE, CREATIVE EXPRESSION, AND INTEGRATIVE EDUCATION. ACTIVITIES MAY INCLUDE BUT ARE NOT LIMITED TO WORKSHOPS, SUPPORT GROUPS, PUBLIC EVENTS, CREATIVE PROJECTS, COMMUNITY OUTREACH, AND DISTRIBUTION OF WELLNESS TOOLS AND RESOURCES.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND

EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED.

NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY POLITICAL CAMPAIGN ON BEHALF OF ANY CANDIDATE FOR PUBLIC OFFICE.

NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR (B) BY A CORPORATION, CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION 170(C)(2) OF THE INTERNAL REVENUE CODE.

UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 300 MORGAN AVE
City or Town: JOHNSTON State: RI Zip: 02917

The name of its initial registered agent at such address is DAVID CORSI

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	NICOLE JILL WHALEN	1665 HARTFORD AVENUE JOHNSTON , RI 02919 USA

DIRECTOR	LINDSEY BRIERLY	1665 HARTFORD AVENUE JOHNSTON , RI 02919 USA
DIRECTOR	COLLEEN NICOLE HOOVER	1665 HARTFORD AVENUE JOHNSTON , RI 02919 USA
DIRECTOR	KRISTIN NICOLE HILL	1665 HARTFORD AVENUE JOHNSTON , RI 02919 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	NICOLE JILL WHALEN	1665 HARTFORD AVENUE JOHNSTON, RI 02919 USA

ARTICLE VIII

Date when corporate existence is to begin 09/06/2025
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 6 Day of September, 2025 at 5:06:46 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

NICOLE JILL WHALEN

Form No. 200
Revised 09/07

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