



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**  
**Application for Certificate of Authority**  
(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

1. The name of the corporation is National Association of Secondary School Principals

1(a). The name, if different, which it elects to use in Rhode Island is:

*Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application*

**SECTION II**

It is incorporated under the laws of State: DC Country: USA

**SECTION III**

The date of its incorporation is 5/20/1941

and the period of its duration is  Perpetual  Date certain for dissolution

**SECTION IV**

The address of its principal place of business is:

No. and Street: 1904 ASSOCIATION DR

City or Town: RESTON State: VA Zip: 20191 Country: USA

**SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE State: RI Zip: 02914

Name: CT CORPORATION SYSTEM

**SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island

are:

**TO CONNECT AND ENGAGE SCHOOL LEADERS THROUGH ADVOCACY, RESEARCH,  
EDUCATION,  
AND STUDENT PROGRAMS**

**SECTION VII**

The names and respective addresses of its directors and officers are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	EVELYN EDNEY	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
CFO	NOAH A RASKIN	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
CEO/SECRETARY	RONN NOZOE	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	JAMES ALLRICH	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	JERRY ANDERSON	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	JULIE ARNOLD	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	MARCUS BELIN	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	TOM BRENNER	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	ADAM CLEMONS	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	MARY PAT CUMMING	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	TODD DAIN	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	BEN FEENEY	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	DONNA HAYWARD	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	BETH HOUF	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	GREG JOHNSON	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	JULIE KASPER	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	RAQUEL MARTINEZ	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	KYLE NIX	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA

DIRECTOR	NICOLE PAXTON	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	ALLISON PERSAD	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	MEGHAN REDMOND	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA
DIRECTOR	ANNA THOMA	1904 ASSOCIATION DRIVE RESTON, VA 20191 USA

**Signed this 17 Day of September, 2025 at 10:48:01 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**EVELYN EDNEY**

Signature of President or Vice President

**RONN NOZOE**

Signature of Secretary or Assistant Secretary

Form No. 250  
Revised 09/07

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**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

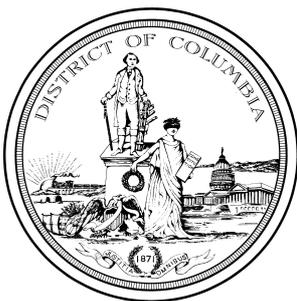
**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS

**WE FURTHER CERTIFY** that the domestic entity is formed under the law of the District on 05/20/1941 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 8/11/2025 6:13 PM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: JUCyuctl



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

September 17, 2025 10:47 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

