RI SOS Filing Number: 202578281890 Date: 9/18/2025 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

2025

Non-Profit Corporation

→ Filing period February 1 - May 1

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→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.				30			
1. Entity ID Number	2. Exact name of the Corporation						
121088	East Providence Battle Monuments Association, Inc						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
Rhode Island	To restore, improve and/or maintain war and veterans monuments in and						
4. NAICS Code	around the City of East Providence						
813319							
6. Principal Office Address			City	State	Zip		
901 Broadway			East Providence	RI	02914		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Glenn A. Maciel			Vice-President Name John Rebello III				
Street Address P.O. Box 14157			Street Address 901 Broadway				
City East Providence	State RI	^{Zip} 02914	City East Providence	State RI	^{Z_{IP}} 02914		
Secretary Name John Rebello III			Treasurer Name Glenn A. Maciel				
Street Address 901 Broadway			Street Address P.O. Box 14157				
City East Providence	State RI	^{Zip} 02914	City East Providence	State RI	Zip 02914		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name John Rebello IV			Director Name John LaCross				
Street Address 165 Grove Avenue			Street Address P.O. Box 14157				
^{City} East Providence	State RI	^{Zıp} 02914	City East Providence	State RI	Zip UZ 54		
Director Name John Peixinho			Director Name George Cunha				
Street Address 272 Warren Avenue			Street Address 23 Martin Street				
City East Providence	State RI	^{Zip} 02914	City East Providence	State RI	^{Zip} 02914		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative			Date				
John Rebello III Vice-President/Secretary 09-01-2025					<u> </u>		
Signature of Officer/Authorized Representative FILED							
MAIL TO:	NW						

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov SEP 18 2025)

BY 8 / 26) FORM 631- Revised: 12/2023