



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2025

**1. Corporate ID No.** 000026433

**2. Name of Corporation** THE EAST GREENWICH ANIMAL PROTECTION LEAGUE, INCORPORATED

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 44 WORTHINGTON RD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ADOPTION OF DOGS, PUPPIES, CATS, AND KITTENS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SARAH WILKINSON	347 DELANO DRIVE NORTH KINGSTOWN, RI 02852 USA
TREASURER	ROBIN KARDANE	C/O 44 WORTHINGTON RD. CRANSTON, RI 02920 USA
SECRETARY	MICHELLE DELNIGRO	C/O 44 WORTHINGTON RD. CRANSTON, RI 02920 USA
EXECUTIVE DIRECTOR	NICOLE HELGER	C/O 44 WORTHINGTON RD CRANSTON, RI 02920 USA
DIRECTOR	KAILEY FABIANO	C/O 44 WORTHINGTON RD. CRANSTON, RI 02920 USA
DIRECTOR	LESLIE SUMMER	C/O 400 RESERVOIR AVE, STE 3A PROVIDENCE, RI 02907 USA
DIRECTOR	ANDREW MARTIN DVM	C/O 44 WORTHINGTON RD CRANSTON, RI 02920 USA
DIRECTOR	AURORA PIERANGELO FRIAS	70 STAPLES AVE WARWICK, RI 02886 USA
DIRECTOR	TARA CIRELLA	44 WORTHINGTON RD CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBIN KARDANE 44 WORTHINGTON ROAD CRANSTON , RI 02920

**Signed this 30 Day of September, 2025 at 2:04:23 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROBIN KARDANE, TREASURER  
Signature of Authorized Person

Form No. 631  
Revised 09/07



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

September 30, 2025 02:04 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

