



State of Rhode Island  
Department of State - Business Services Division

REC'D RIBOS BSD  
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Annual Report for the year: 2025  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                    |                    |                                                                                                                    |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID Number<br><u>001664020</u>                                                                                                                                                                            |                    | 2. Exact name of the Corporation<br><u>Burrell Drumming Academy</u>                                                |                                        |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                                                             |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>Drum set instruction lessons</u> |                                        |
| 4. NAICS Code<br><u>451140</u>                                                                                                                                                                                     |                    |                                                                                                                    |                                        |
| 6. Principal Office Address<br><u>122 Chestnut Hill Ave</u>                                                                                                                                                        |                    | City<br><u>Cranston</u>                                                                                            | State<br><u>RI</u> Zip<br><u>02920</u> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                    |                                        |
| President Name<br><u>Leonard Burrell Jr</u>                                                                                                                                                                        |                    | Vice-President Name<br><u>Gerald White</u>                                                                         |                                        |
| Street Address<br><u>122 Chestnut Hill Ave</u>                                                                                                                                                                     |                    | Street Address<br><u>993 Benton Ave Apt 306</u>                                                                    |                                        |
| City<br><u>Cranston</u>                                                                                                                                                                                            | State<br><u>RI</u> | City<br><u>Providence</u>                                                                                          | State<br><u>RI</u> Zip<br><u>02909</u> |
| Secretary Name<br><u>Ramona Harris</u>                                                                                                                                                                             |                    | Treasurer Name<br><u>Sizer Avila</u>                                                                               |                                        |
| Street Address<br><u>90 Woodbine St</u>                                                                                                                                                                            |                    | Street Address<br><u>3 Gold Rd</u>                                                                                 |                                        |
| City<br><u>Providence</u>                                                                                                                                                                                          | State<br><u>RI</u> | City<br><u>Johnston</u>                                                                                            | State<br><u>RI</u> Zip<br><u>02920</u> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                    |                                        |
| Director Name<br><u>Blake Handerson</u>                                                                                                                                                                            |                    | Director Name<br><u>Dinka Morillo</u>                                                                              |                                        |
| Street Address<br><u>14 Benjamin St</u>                                                                                                                                                                            |                    | Street Address<br><u>109 curly Rd</u>                                                                              |                                        |
| City<br><u>Pawtucket</u>                                                                                                                                                                                           | State<br><u>RI</u> | City<br><u>Cranston</u>                                                                                            | State<br><u>RI</u> Zip<br><u>02920</u> |
| Director Name<br><u>ALIEN BURRELL</u>                                                                                                                                                                              |                    | Director Name<br><u>ALIEN BURRELL</u>                                                                              |                                        |
| Street Address<br><u>15 Pleasant Street</u>                                                                                                                                                                        |                    | Street Address<br><u></u>                                                                                          |                                        |
| City<br><u>Fall River</u>                                                                                                                                                                                          | State<br><u>MA</u> | City<br><u></u>                                                                                                    | State<br><u></u> Zip<br><u>02720</u>   |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                    |                                                                                                                    |                                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                    |                                                                                                                    |                                        |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |                    |                                                                                                                    |                                        |
| Name of Officer/Authorized Representative<br><u>Leonard Burrell Jr</u>                                                                                                                                             |                    |                                                                                                                    | Date<br><u>10/3/2025</u>               |
| Signature of Officer/Authorized Representative<br><u>[Signature]</u>                                                                                                                                               |                    |                                                                                                                    |                                        |

MAIL TO:

Division of Business Services

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OCT 03 2025

FORM 631 - Revised 12/2023

BY KV 10559  
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