RI SOS Filing Number: 202579577460 Date: 10/9/2025 2:08:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation
Application for Certificate of Authority

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

#### **SECTION I**

- 1. The name of the corporation is Anti-Nihilist Foundation
- 1(a). The name, if different, which it elects to use in Rhode Island is:

Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application

#### **SECTION II**

It is incorporated under the laws of State: PA Country: USA

#### **SECTION III**

The date of its incorporation is 11/29/2023

and the period of its duration is X Perpetual \_\_\_ Date certain for dissolution

## **SECTION IV**

The address of its principal place of business is:

No. and Street: 159 W. 25TH STREET, 4TH FLOOR,

MAILBOX #423

City or Town: NEW YORK State: NY Zip: 10001 Country: USA

### **SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 222 JEFFERSON BOULEVARD SUITE 200

City or Town: WARWICK State: RI Zip: 02888

Name: URS AGENTS, LLC

#### **SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island

are:

<u>CHARITABLE PURPOSES - WITHOUT LIMITING THE PROVISIONS OF THE PRECEDING</u>

SENTENCE (OR ANY OTHER PROVISION OF THESE ARTICLES), THE PRIMARY PURPOSES OF

THE CORPORATION ARE TO: PUBLISH FEMINIST SOLUTIONS JOURNALISM THAT EDUCATES

THE PUBLIC ON GLOBAL AFFAIRS AND SOCIETY; INCUBATE A COMMUNITY OF READERS AND

WRITERS WHO VALUE EMPATHY IN REPORTING AND SEEK TO UNDERSTAND THE  $\underline{\mathsf{IMPACT}\ \mathsf{OF}}$ 

<u>PUBLIC POLICY ON VULNERABLE PEOPLE; AND SUPPORT UNDER AMPLIFIED</u> VOICES WITH

FREE ACCESS TO RESOURCES, MENTORSHIP AND EDUCATION.

#### **SECTION VII**

The names and respective addresses of its directors and officers are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANNA LIND-GUZIK	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
TREASURER	ASIA FOWLER	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
SECRETARY	SUSAN BLAUSTEIN	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	ANNA LIND-GUZIK	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	SUSAN BLAUSTEIN	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	EVANGELINE MORPHOS	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	ADAM EDWARDS	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	LISA SHIELDS	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	CAREY JONES	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	ASIA FOWLER	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA
DIRECTOR	LEILA NAZGUL SEIITBEK	159 W. 25TH STREET, 4TH FLOOR, MAILBOX #423 NEW YORK, NY 10001 USA

of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# **ANNA LIND-GUZIK**

Signature of President or Vice President

# **SUSAN BLAUSTEIN**

Signature of Secretary or Assistant Secretary

Form No. 250 Revised 09/07

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# **Pennsylvania Department of State**

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

**Regarding:** Anti-Nihilist Foundation

Request Type: Subsistence Certificate Issuance Date: September 22, 2025

**Request No.:** 064535517 **File No.:** 0013658191

**Receipt No.:** 002137964

Filing Type: Domestic Nonprofit Corporation

Filing Subtype: Nonprofit Corporation Initial Filing Date: November 29, 2023

Status: Active

## TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

## Anti-Nihilist Foundation

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

**Albert Schmidt** 

Secretary of the Commonwealth

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Verify this certificate online at www.file.dos.pa.gov

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

October 09, 2025 02:08 PM

Gregg M. Amore Secretary of State

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