



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 20-25
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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1. Entity ID Number <u>000102769</u>		2. Exact name of the Corporation <u>The BlackRock Homeowners' Association, Inc</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>we manage a 53 home Planned urban development</u>	
4. NAICS Code <u>813990</u>			
6. Principal Office Address <u>5 South Pond Drive,</u>		City <u>Coventry</u>	State <u>RI</u> Zip <u>02886</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Sean McGowan</u>		Vice-President Name <u>George Oliveira</u>	
Street Address <u>5 South Pond Drive</u>		Street Address <u>12 South Pond Drive</u>	
City <u>Coventry</u>	State <u>RI</u>	City <u>Coventry</u>	State <u>RI</u>
Zip <u>02811</u>		Zip <u>02811</u>	
Secretary Name <u>Thomas Turner</u>		Treasurer Name <u>Lee Perry</u>	
Street Address <u>9 South Pond Drive</u>		Street Address <u>8 Evergreen CT</u>	
City <u>Coventry</u>	State <u>RI</u>	City <u>Coventry</u>	State <u>RI</u>
Zip <u>02811</u>		Zip <u>02811</u>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Sean McGowan</u>		Director Name <u>George Oliveira</u>	
Street Address <u>5 South Pond Drive</u>		Street Address <u>12 South Pond Drive</u>	
City <u>Coventry</u>	State <u>RI</u>	City <u>Coventry</u>	State <u>RI</u>
Zip <u>02811</u>		Zip <u>02811</u>	
Director Name <u>Thomas Turner</u>		Director Name <u>Lee Perry</u>	
Street Address <u>9 South Pond Drive</u>		Street Address <u>8 Evergreen CT</u>	
City <u>Coventry</u>	State <u>RI</u>	City <u>Coventry</u>	State <u>RI</u>
Zip <u>02811</u>		Zip <u>02811</u>	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee			
Name of Officer/Authorized Representative <u>Sean McGowan</u>			Date <u>10/6/25</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>			BY <u>54162</u> <u>452</u> <u>16</u>

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov