RI SOS Filing Number: 202579704280 Date: 10/17/2025 12:20:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Corporation Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

### **SECTION I**

The name of the corporation is Atlas BodyTech Inc

#### **SECTION II**

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing  $\frac{10/18/2025}{10/18/2025}$ 

#### **SECTION III**

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

### Atlas BodyTech Inc

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

#### **SECTION IV**

The date of its incorporation is <u>2/19/2025</u>

and the period of its duration is X Perpetual

#### **SECTION V**

The location of its principal office is

No. and Street: 131 CONTINENTAL DRIVE

SUITE 305

City or Town: NEWARK State: DE Zip: 19713 Country: USA

#### **SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: <u>16 TASHMOO WAY</u>

City or Town: PAWTUCKET State: RI Zip: 02861

and the name of its proposed registered agent in Rhode Island at that address is JACQUELINE JEHA

#### **SECTION VII**

the numbers or numbered which it proposes to number in the transaction of husiness in Phode Island are:

# <u>I, JACQUELINE JEHA, LONGSTANDING RESIDENT OF RHODE ISLAND AM EXCITED TO LAUNCH</u> ATLAS BODYTECH,

# WELLNESS DEVICE START-UP, IN RHODE ISLAND.

#### **SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JACQUELINE MARIE JEHA	16 TASHMOO WAY PAWTUCKET, RI 02861 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	JACQUELINE MARIE JEHA	16 TASHMOO WAY PAWTUCKET, RI 02861 USA	

### **SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Num of Shares	
CWP			\$0.0000	1,000,000.00

**Signed this 17 Day of October, 2025 at 12:22:20 PM by the officers(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with *R.I. Gen. Laws § 7-1.* 

## By JACQUELINE JEHA

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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# Delaware The First State

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ATLAS BODYTECH INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF AUGUST, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ATLAS BODYTECH INC." WAS INCORPORATED ON THE NINETEENTH DAY OF FEBRUARY, A.D. 2025.

10105561 8300 SR# 20253727295

You may verify this certificate online at corp.delaware.gov/authver.shtml

C. B. Sancher

Cheruni Patibanda-Sanchez, Secretary of State Authentication: 204569212

Date: 08-25-25

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

October 17, 2025 12:20 PM

Gregg M. Amore

Secretary of State

Tregs M. Coure

