RI SOS Filing Number: 202579726930 Date: 10/17/2025 12:29:00 PM

| State of Rhode Island  Department of State - Business Services Division  |                                       |                  |                       |                        | STAMP      |                       |  |
|--|---------------------------------------|------------------|-----------------------|------------------------|------------|-----------------------|--|
| Annual Report for the year: 2019  Corporation  |                                       |                  |                       |                        |            | 750                   |  |
| Filing period: February 1 - May 1  |                                       |                  |                       |                        |            | neset Macon styli     |  |
| → Filing Fee: \$50,00  |                                       |                  |                       |                        |            | 99.69                 |  |
|  | I \$25.00 fee if form is no           |                  |                       |                        |            |                       |  |
| 1. Entity ID Number  | 2. Exact nam                          | e of the Corpora | ~ ~ 1                 | ,                      | ^          |                       |  |
| 507206   | <u> </u>                              | Y Cr             | rime Plan             | ce in                  | Istata     | Thin                  |  |
| 3. Principal Office Addre  | 1                                     | ,                | City                  | 10.0                   | State      | Zip                   |  |
| 986 Brace<br>4. NAICS Code   | d St                                  |                  |                       | dence                  | 107        | 02905                 |  |
| 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island Food Service, Mobile Food Truck  |                                       |                  |                       |                        |            |                       |  |
| 5. State of Incorporation  |                                       |                  |                       |                        |            |                       |  |
| D T  |                                       |                  |                       |                        |            |                       |  |
| 7. List ALL officers (name   | es and addresses)                     |                  | <u>-</u>              | Check the bo           | ox to indi | cate an attachment 🔲  |  |
| President Name Vice-President Name   |                                       |                  |                       |                        |            |                       |  |
| Ramon mc   | Street Address                        | Street Address   |                       |                        |            |                       |  |
| 15 imera   |                                       |                  |                       |                        |            |                       |  |
| city<br>Providence   | State 7                               | 2ip<br>0290      | ر City                |                        | State      | Zip                   |  |
| Secretary Name   | 114                                   | 00,0             | Treasurer Name        | <u> </u>               | l          |                       |  |
|  | Charles Address                       | Chart Address    |                       |                        |            |                       |  |
| Street Address   | Street Address                        | Street Address   |                       |                        |            |                       |  |
| City   | State                                 | Zip              | City                  |                        | State      | Zip                   |  |
| 8. List ALL directors (nar   | mes and addresses)                    |                  |                       | Check the be           | ox to indi | cate an attachment    |  |
| Director Name  | ,                                     |                  | Director Name         |                        |            |                       |  |
| Street Address   | Street Address                        | Street Address   |                       |                        |            |                       |  |
|  |                                       |                  |                       |                        |            |                       |  |
| City   | State                                 | Zip              | City                  |                        | State      | Zip                   |  |
| Director Name  | J.,                                   | <u> </u>         | Director Name         | Director Name          |            |                       |  |
| Street Address   | Street Address                        | Stront Addrson   |                       |                        |            |                       |  |
| Street Address   |                                       |                  | Sileet Address        | Sileet Address         |            |                       |  |
| City   | State                                 | Zip              | City                  |                        | State      | Zip                   |  |
| 9. Shares Authorized   |                                       | 10. Shares       | Issued                | Check the b            | ox to indi | icate an attachment   |  |
| This information is currer   | ntty of record in the                 |                  | R OF SHARES           | CLASS/SERIES           |            | PAR VALUE             |  |
| Department of State.   |                                       | 50               | 0                     |                        |            | 0.01                  |  |
| Changes require an addit   | ional filing.                         |                  |                       |                        |            |                       |  |
| 11. This report must be e  | executed on behalf of the             | corporation by   | an authorized represe | entative. If the corpo | ration is  | in the hands of a re- |  |
|  | ort must be executed on               |                  |                       |                        | nanvinc    | s schedules and       |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                                       |                  |                       |                        |            |                       |  |
| Name of Authorized Rep   |                                       | Date             |                       |                        |            |                       |  |
|  |                                       |                  |                       |                        | 10/        | 117/25                |  |
| Signature of Authorized Representative  VM FILED 12.29   |                                       |                  |                       |                        |            |                       |  |
| L  | · · · · · · · · · · · · · · · · · · · |                  | KIN FIL               | EU Id.d                | 1          |                       |  |
| MAIL TO:   | <del>-</del>                          | <u></u>          |                       |                        |            |                       |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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