



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024  
Partnership (LP, LLP, LLLP)

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|---------------------|
| 1. Entity ID Number<br><b>000147547</b>                                                                                                                                                                                            | 2. Exact Name of the Partnership<br><b>Hinck Landlord DE Limited Partnership</b>                                                 |                                                      |                                 |                     |
| 3. NAICS Code<br><b>713930</b>                                                                                                                                                                                                     | 4. Brief description of the character of business conducted in Rhode Island<br><br><b>OWNERSHIP OF REAL ESTATE TITLE: 7-13-8</b> |                                                      |                                 |                     |
| 5. State of Formation<br><b>DE</b>                                                                                                                                                                                                 |                                                                                                                                  |                                                      |                                 |                     |
| 6. Principal Office Address<br><b>1 Little Harbor Landing</b>                                                                                                                                                                      |                                                                                                                                  | City<br><b>Portsmouth</b>                            | State<br><b>RI</b>              | Zip<br><b>02871</b> |
| 7. The name and business address of each general partner or one or more partner(s):<br><i>LP and LLLP only: an amendment is required to record a change in general partner(s) - use Form 301 (domestic) or Form 351 (foreign).</i> |                                                                                                                                  |                                                      |                                 |                     |
| PARTNER                                                                                                                                                                                                                            |                                                                                                                                  | BUSINESS ADDRESS                                     |                                 |                     |
| <b>Hinck Landlord (DE) GP LLC</b>                                                                                                                                                                                                  |                                                                                                                                  | <b>1 Little Harbor Landing, Portsmouth, RI 02871</b> |                                 |                     |
|                                                                                                                                                                                                                                    |                                                                                                                                  |                                                      |                                 |                     |
|                                                                                                                                                                                                                                    |                                                                                                                                  |                                                      |                                 |                     |
|                                                                                                                                                                                                                                    |                                                                                                                                  |                                                      |                                 |                     |
| 8. Under penalty of perjury, I declare and affirm that I have examined this report, and that all statements contained herein are true and correct.                                                                                 |                                                                                                                                  |                                                      |                                 |                     |
| Name of General Partner or Authorized Representative<br><b>Brian Perry</b>                                                                                                                                                         |                                                                                                                                  |                                                      | Date<br><b>October 21, 2025</b> |                     |
| Signature of General Partner or Authorized Representative<br><i>Brian Perry</i>                                                                                                                                                    |                                                                                                                                  |                                                      |                                 |                     |

**MAIL TO:**  
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**FILED**  
**OCT 22 2025**  
BY P79C1 KM