



State of Rhode Island
Office of the Secretary of State

Fee: \$310.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Corporation
Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is SGC Survey, Inc.

SECTION II

It is incorporated under the laws of State: AL Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 11/13/2025

and the period of its duration is Perpetual

SECTION V

The location of its principal office is

No. and Street: 711 NANCE FORD RD SW # E

City or Town: HARTSELLE State: AL Zip: 35640 Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 700 NARRAGANSETT PARK DRIVE STE 100

City or Town: PAWTUCKET State: RI Zip: 02861

and the name of its proposed registered agent in Rhode Island at that address is REGISTERED AGENTS INC

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

AERIAL SURVEYING

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or

country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON LEADINGHAM	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
PRESIDENT	JASON LEADINGHAM	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
VICE PRESIDENT	SAMIR JAIN	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
VICE PRESIDENT	SAMIR JAIN	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	DANIEL STRONG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	CARL JOHNSON	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	MICHAEL ZHANG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	DANIEL STRONG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	CARL JOHNSON	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	MICHAEL ZHANG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	STEVEN WACASTER	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	STEVEN WACASTER	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON LEADINGHAM	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
PRESIDENT	JASON LEADINGHAM	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
VICE PRESIDENT	SAMIR JAIN	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
VICE PRESIDENT	SAMIR JAIN	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	DANIEL STRONG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	CARL JOHNSON	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	MICHAEL ZHANG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	DANIEL STRONG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA

DIRECTOR	CARL JOHNSON	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	MICHAEL ZHANG	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	STEVEN WACASTER	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA
DIRECTOR	STEVEN WACASTER	711 NANCE FORD RD SW #E HARTSELLE, AL 35640 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>	
CWP		NONE	\$0.1000	1,000.00

Signed this 13 Day of November, 2025 at 2:28:17 PM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By JASON LEADINGHAM
Signature of Authorized Officer of the Corporation

Form No. 150
Revised 09/07

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Wes Allen
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that SGC Survey, Inc. was formed in Alabama on April 7, 2025. The Alabama Entity Identification number for this entity is 001-184-396. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/10/2025

Date

A handwritten signature in black ink, appearing to read 'Wes Allen', is written over a horizontal line.

Wes Allen

Secretary of State



State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

November 13, 2025 02:27 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

