



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2026: 2026

1. Corporate ID No. 000056010

2. Name of Corporation BRIDGE STREET CROSSING CONDOMINIUM ASSOCIATION, INC.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Principal Office Address

No. and Street: 47 BRIDGE STREET
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MANAGEMENT OF CONDOMINIUM COMPLEX

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW SHARPE	47 BRIDGE STREET #3 EAST GREENWICH, RI 02818 USA
TREASURER	BRADFORD JOHN MATTHEWS	5 SMOKEY DRIVE JOHNSTON, RI 02919 USA
SECRETARY	MARGUERITE MORALES	47 BRIDGE STREET #2 EAST GREENWICH, RI 02818 USA
DIRECTOR	ANDREW SHARPE	47 BRIDGE STREET #3 EAST GREENWICH, RI 02818 USA
DIRECTOR	BRADFORD JOHN MATTHEWS	5 SMOKEY DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	MARGUERITE MORALES	47 BRIDGE STREET #2 EAST GREENWICH, RI 02818 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRADFORD J. MATTHEWS 5 SMOKEY DRIVE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of February, 2026 at 11:49:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRADFORD JOHN MATTHEWS
Signature of Authorized Person

Form No. 631
Revised 09/07

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