



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2026: 2026

1. Corporate ID No. 000153403

2. Name of Corporation NOTCH WELDING & MECHANICAL CONTRACTORS, INC.

3. Street Address Principal Business Office:

No. and Street: 85 LEMAY ST.
City or Town: CHICOPEE State: MA Zip: 01013 Country: USA

4. Business Phone No.

4135343440

5. State of Incorporation

State: MA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238220

6. Brief Description of the Character of Business Conducted in Rhode Island

WELDING AND MECHANICAL CONTRACTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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SECRETARY	SHARON R ORR	234 STEBBINS ST BELCHERTOWN, MA 01007 USA
CHAIRMAN	STEVEN R NEVEU	14 PRIESTLY FARMS RD SOUTH HADLEY, MA 01075 USA
DIRECTOR	PHILIP E NEVEU	76 AMHERST ST GRANBY, MA 01033 USA
DIRECTOR	DOUGLAS P NEVEU	47 EAST ST GRANBY, MA 01033 USA
DIRECTOR	RONALD R NEVEU	28 ROY ST LUDLOW, MA 01056 USA
DIRECTOR	LAURENT GRENIER	60 PINE GROVE CIR. EAST LONGMEADOW, MA 01028 USA
DIRECTOR	BLAKE UNDERHILL	6 OAK CIR. DOVER, MA 02030 USA
DIRECTOR	ADAM RACZKOWSKI	37 TIMBER DR. EAST LONGMEADOW, MA 01028 USA
DIRECTOR	KEVIN KERVICK	326 BARTON AVE. BELCHERTOWN, MA 01007 USA
DIRECTOR	WILLIAM DUGUAY	3 WARNER ST. SOUTH HADLEY, MA 01075 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of February, 2026 at 9:24:40 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN J ROSE

Signature of Authorized Representative of the Corporation

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