



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2026:** 2026

**1. Corporate ID No.** 001667286

**2. Name of Corporation** SEL ENGINEERING SERVICES, INC.

**3. Street Address Principal Business Office:**

No. and Street: SCHWEITZER ENGINEERING  
LABORATORIES, INC  
2350 NE HOPKINS CT

City or Town: PULLMAN

State: WA Zip: 99163 Country: US

**4. Business Phone No.**

5093321890

**5. State of Incorporation**

State: NY

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID E WHITEHEAD	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA
TREASURER	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US
SECRETARY	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US
CEO	DAVID WHITEHEAD	2350 NE HOPKINS CT PULLMAN, WA 99163 USA
SR VP OF ENGINEERING SERVICES AND ASSISTANT SECRETARY	NICHOLAS SEELEY	2350 NE HOPKINS CT PULLMAN, WA 99163 USA
PPE OF SEL ES FOR VACAVILLE, CA	PRIYADHARSHINI GURUPRASAD	810 VACA VALLEY PARKWAY, SUITE 110 VACAVILLE, CA 95688 USA
ASSISTANT SECRETARY	JONATHAN MOORE	2900 HORIZON DRIVE, SUITE 100 KING OF PRUSSIA, PA 19406 USA
PPE OF SEL ES FOR THE STATE OF OHIO	NATE BOOS	14500 NORTH SHELDON ROAD, SUITE 100 PLYMOUTH, MI 48170 USA
PPE FOR THE STATES OF WA & AK AND ASSISTANT SECRETARY	SCOTT BARNDT	2350 NE HOPKINS CT PULLMAN, WA 99163 USA
PPE FOR IRVINE, CA AND ASSISTANT SECRETARY	PRAVEEN SUBRAMANIAN	420 EXCHANGE, SUITE 100 IRVINE, CA 92602 USA
PPE OF SEL ES FOR THE STATE OF KANSAS	RAJESH ARUMUGAM	340 OFFICE COURT, SUITE D FAIRVIEW HEIGHTS, IL 62208 USA
DIRECTOR	NICHOLAS SEELEY	2350 NE HOPKINS CT PULLMAN, WA 99163 US
DIRECTOR	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US
DIRECTOR	DAVID WHITEHEAD	2350 NE HOPKINS CT PULLMAN, WA 99163 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$5.0000	75,000.00	28934

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of February, 2026 at 3:45:38 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the**

*signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By **JOSEPH NESTEGARD**

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2026 State of Rhode Island  
All Rights Reserved