



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2026: 2026**

**1. Corporate ID No.** 000113475

**2. Name of Corporation** R.I. CAL RIPKEN LEAGUES, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624110

**4. Principal Office Address**

No. and Street: 42 CAMPBELL AVE  
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

YOUTH BASEBALL OPERATING AS A LOCAL DIVISION OF BABE RUTH LEAGUE INC

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	EVERETT JOSEPH DOWNING JR	42 CAMPBELL AVE NORTH PROVIDENCE, RI 02904
DIRECTOR	DANA BOISCLAIR	7 WHITE BIRCH RD WEST WARWICK, RI 02893 USA
DIRECTOR	JENNIFER BLANCHE BERGERON	113 MIDDLE ST RIVERSIDE, RI 02914 USA
DIRECTOR	RONALD SCIBAK	1928 CRANSTON ST CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EVERETT J. DOWNING, JR. 42 CAMPBELL AVENUE NORTH PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 6 Day of February, 2026 at 4:42:44 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EVERETT JOSEPH DOWNING JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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