Filing Fee: \$100.00	ID Number:
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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

**FILED** 

OCT 25 2007

(Zip Code)

## LIMITED PARTNERSHIP

## **CERTIFICATE OF LIMITED PARTNERSHIP**

The undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Section 7-13-8 of the General Laws of Rhode Island, 1956, as amended, do execute the following Certificate of Limited Partnership:

1. The name of the limited partnership shall be: **Five Star Family Limited Partnership** (The name must contain the words "limited partnership" or the letters and punctuation "L.P.") 2. The address of the specified office in this state where the records of the limited partnership shall be kept is: Kalander & Shaw, Ltd., 931 Jefferson Blvd., Suite 2004, Warwick, RI 02886 RI 02886 931 Jefferson Blvd., Suite 2004 Warwick (Zip Code) (Street Address, not P.O. Box) (City/Town) 4. The name and business address of each general partner is: **Business Address** General Partner c/o Kalander & Shaw, Ltd. 1) Jonathan Kalander, Trustee 931 Jefferson Blvd, Suite 2004 of the Five Star Trust Warwick, RI 02886 Trust Agreement I 2) Jonathan Kalander, Trustee c/o Kalander & Shaw, Ltd. 931 Jefferson Blvd, Suite 2004 of the Five Star Trust Warwick, RI 02886 Trust Agreement II 5. The mailing address for the limited partnership is 931 Jefferson Blvd., Suite 2004 (Street Address) RI Warwick

(State)

Form No. 300 Revised: 12/05 (City/Town)

6.	Any other matters the partners determine to include herein:		
	N/A		
	(If additional space is	required, please list on separate attachment.)	
		Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Partnership, including any	
		accompanying attachments, and that all statements contained	
		herein are true and correct	
Date	Date:	Ву	
		By Man	
		4By //	
		Ву	
		By	
		Signature(s) of all general partners named herein	



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

