



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000132007

**2. Name of Corporation** CONCORD SEAFOODS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2266 PAWTUCKET AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**4. Business Phone No.**

401-404-3222

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PRODUCTION AND SALE OF VALUE-ADDED SEAFOOD AND OTHER FOOD PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	PETER B. DRAGONE	55 HILDRETH LANE CONCORD, MA 01742 USA
SECRETARY	PETER B. DRAGONE	55 HILDRETH LANE CONCORD, MA 01742 USA
PRESIDENT	PETER B DRAGONE	55 HILDRETH LANE CONCORD, MA 01742- USA
VICE PRESIDENT	ALBERTO J. LAGRECA JR.	104 FARNUM PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	PETER B. DRAGONE	55 HILDRETH LANE CONCORD, MA 01742 USA
DIRECTOR	ALBERTO J. LAGRECA JR.	104 FARNUM PIKE SMITHFIELD, RI 02917 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	1,000.00	500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of March, 2008 at 3:12:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PETER B. DRAGONE  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

Form No. 630  
Revised 09/07

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