

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| law (R.I.G.L. 7-1,2-1501(c6 | ed)) is subject to a per | alty fee of \$25.00. | 1 | | year time preserved by | |
|----------------------------------------------------------------------------------------------|--------------------------|----------------------------|-----------------------------------------------|------------------------|------------------------------|--|
| 1. Corporate ID No. | 2. Name of Corpe | oration | | · | | |
| 128851 | FYF REA | LTY, INC. | | | | |
| 3. Street Address Principal Bus | | | City | State | Zip | |
| 716 CENTRAL AVENUE | | | PAWTUCKET | RI | 02861 | |
| 4. Business Phone No. | | 5. State of Incorporation | ort | | | |
| 508-726-8552 RI 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | |
| | | | ILITATE, IMPROVE | AND DEUDIO | | |
| 7. NAMES AND ADDRE | SSES OF THE ORDIC | , INVEST, NEDAD | TACHMENT) TILL IN SE | AND DEVELOR | REAL ESTATE | |
| President Name | | ALIO, (A DOX TORAL | Vice President Name | ACES BEFORE USIN | G ATTACHMENTS | |
| FRANK BURNHAM | | | FRANK MCCABE | | | |
| Street Address | | | Street Address | | | |
| 152A BEECH STREET | | | 70 DONALD LEWIS STREET | | | |
| City | State | Zip | City | State | Zip | |
| FRANKLIN | MA | 02038 | SEEKONK | MA | 02771 | |
| Secretary Name | | | Treasurer Name | | | |
| Street Address | | | Street Address | | ···· | |
| Survei Adaress | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 8. NAMES AND ADDRE | SSPS OF THE DIREC | TOPS. CEYE BOY FOR | ATTACEMENT) DIET IN | SDACES DEFENDE HAT | NO ATTACHMENTO | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR A Director Name | | | Director Name | | | |
| FRANK BURNHAM | | | FRANK MCCABE | | | |
| Street Address | | | Street Address | | | |
| 152A BEECH STREET | | | 70 DONALD LEWIS STREET | | | |
| Čuy | State | Zip | City | State | Zip | |
| FRANKLIN | MA | 02038 | SEEKONK | MA | 02771 | |
| Director Name | | | Director Name | | | |
| | | | | | | |
| Street Address | | | Street Address | | | |
| Сиу | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZE | D CYPROVEOR | TTACHMENTS | 10 CITABRE TOOMS | WE BOY DOD | | |
| AUTHORIZED SHARES | DOA FOR A | TANCHMENTY | 10. SHARES ISSUED (ISSUED SHARES — THIS SECT | | - L | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value | |
| g | Service Spr Pto | - ye. · pavery | Timmoo of Shares | Guayartes | rai vatue | |
| 600 | CNP | 0.00 | 200 | CNP | 0.00 | |
| | | | | | | |
| | | | | | | |
| This report must be exec | uted on behalf of the | corporation by an author | ized representative. If the cor | poration is in the han | ds of a receiver or trustee. | |
| this report must be execu | uted on behalf of the | corporation by the receiv- | er or trustee. | | , | |

| File Date | FILED | 7 |
|-----------|---------------------------------|---|
| Check No. | MAR 1 4 2008 | |
| Ву: | By //& | |
| | FOR SECRETARY OF STATE USE ONLY | į |

| Under penalty of perjury, I declare and affi- including any accompanying schedules and contained herein are true and correct. | l statements, and that all statements |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Am Bor. | 3 12 08 |
| Signature / | Date |
| FRANK BURNHAM | |
| Print or Type Name | |
| PRESIDENT | |
| Title | ···· |