

Matthew A. Brown, Secretary of State Corporations Duvision 148 W. River St. Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_ 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

| . Corporate ID No<br>158500  | 2. Name of Corpor<br>Nicholas Ko      | enig Company           |                                      |   |  |  |  |  |
|--|---------------------------------------|------------------------|--------------------------------------|---|--|--|--|--|
| 3. Street Address Principal Bu<br>155 Sunbury Street   |                                       |                        | City<br>Providence                   | State<br>Rhode Island                     | <sup>Zip</sup><br>02908                  |  |  |  |
| Business Phone No. 5. State of Incorporate 263-9894 Rhode Island   |                                       |                        | fion                                 |   |  |  |  |  |
| 5. Brief Description of the Cha<br>Marine COnstruction   | Consultant                            |                        | .geo : umagagggggeooggassasasasas    | Burto Japanes Louis Y Children S          | NAMES SALANTE UN MANIÈ ÉSANTES (SE SE SE |  |  |  |
| The same of the sa | ESSES OF THE OFFIC                    | ERS: ("X" BOX FOR      | ATTACHMENT) 🔲 FILL IN :              | SPACES BEFORE USING A                     | I TACHMENIS                              |  |  |  |
| President Name   |                                       |                        | Vice President Name                  | · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |
| Nicholas Koenig  |                                       |                        | Nicholas Koenig                      |   |  |  |  |  |
| Street Address<br>5618 Merritt Brown   | Road                                  |                        | •                                    | Street Address<br>5618 Merritt Brown Road |  |  |  |  |
| City   | State                                 | Zip                    | City                                 | State<br>Florido                          | <sup>Zip</sup><br>32404                  |  |  |  |
| Panama City  | Florida                               | 32404                  | Panama City                          | Florida                                   | 32404                                    |  |  |  |
| ecretary Name<br>Nicholas Koenig   |                                       |                        | Treasurer Name<br>Nicholas Koenig    |   |  |  |  |  |
| Street Address 5618 Merritt Brown Road   |                                       |                        | Street Address<br>5618 Merritt Brown | Street Address 5618 Merritt Brown Road    |  |  |  |  |
| City   | State                                 | Zip                    | City                                 | State                                     | Zip                                      |  |  |  |
| Panama City  | Florida                               | 32404                  | Panama City                          | Florida                                   | 32404                                    |  |  |  |
| NAMES AND ADDR<br>Director Name<br>Nicholas Koenig   | ESSES OF THE DIREC                    | TORS: ("X" BOX FO      | R ATTACHMENT)                        | n spaces before coing                     | ALIACHMENIO                              |  |  |  |
| Street Address   | · · · · · · · · · · · · · · · · · · · |                        | Street Address                       | ***************************************   |  |  |  |  |
| 5618 Merritt Brown   | Road                                  |                        |                                      |   |  |  |  |  |
| City:  | State                                 | Zip                    | City                                 | State                                     | Zip                                      |  |  |  |
| Panama City  | Florida                               | 32404                  | •                                    |   |  |  |  |  |
| Director Name  |                                       |                        | Director Name                        |   |  |  |  |  |
| Street Address   |                                       |                        | Street Address                       | Street Address                            |  |  |  |  |
| City   | State                                 | Zip                    | CH) <sup>c</sup>                     | State                                     | Zip                                      |  |  |  |
| 9. SHARES AUTHORIZ   | ED ("X" BOX FOR A                     | TTACHMENT)             | 10. SHARES ISSUED                    | CX" BOX FOR ATTACH                        | MENT):                                   |  |  |  |
| Number of Shares   | Class/Series                          | Par Value              | Number of Shares                     | Class/Series                              | Par Value                                |  |  |  |
| 1,000 COMMON NO PAR VALUE  |                                       |                        | NONE                                 |   |  |  |  |  |
|  |                                       |                        |                                      |   |  |  |  |  |
|  |                                       |                        |                                      |   |  |  |  |  |
| This report must be ex this report must be exe   | ecuted on behalf of the               | e corporation by an au | thorized representative. If the      | corporation is in the hands               | of a receiver or tru                     |  |  |  |
|  |                                       |                        | paivor or trustee                    |   |  |  |  |  |

| File Date FILED  Check No MAY 1 9 2008 |   |          |          |        |         |  |
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|  |   | FOR SECI | RETARY O | FSTATE | USEONLY |  |

| Under penalty of perjury, l |              |                |                |          |
|-----------------------------|--------------|----------------|----------------|----------|
| including any accompanyi    |              | statements, an | id that all st | atements |
| contained herein are true   | and correct. |                | - 1            |          |
| Michelink                   | لاسر         | 41-            | 108            |          |
| Signature                   |              | Ďďte           | •              |          |
| <u>Nicholas Koeni</u>       | g            |                |                |          |
| Print or Type Name          |              |                |                |          |
| President                   |              |                |                |          |
| Title                       |              |                |                |          |