



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                       |  |                                    |                    |              |
|--|-----------------------|--|------------------------------------|--------------------|--------------|
| 1. Corporate ID No.<br>DNP-103408  |                       | 2. Name of Corporation<br>Green Light Foundation Inc.                        |                                    |                    |              |
| 3. State of Incorporation<br>Rhode Island  |                       | 4. Corporate address in Rhode Island - Street Address<br>117 Highland Avenue |                                    | City<br>Barrington | Zip<br>02806 |
| 5. Foreign corporation. Enter principal office address   |                       |  | City                               | State              | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Design and manage educational activities related to sustainable environmental technologies and practices  |                       |  |                                    |                    |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                       |  |                                    |                    |              |
| President Name<br>Kevin Dye  |                       |  | Vice President Name                |                    |              |
| Street Address<br>132 Rhoda Street   |                       |  | Street Address                     |                    |              |
| City<br>Quincy   | State<br>MA           | Zip<br>02169   | City                               | State              | Zip          |
| Secretary Name<br>Thomas Flanagan  |                       |  | Treasurer Name<br>Michael A. Smith |                    |              |
| Street Address<br>117 Highland Avenue  |                       |  | Street Address<br>4 Burke Road     |                    |              |
| City<br>Barrington   | State<br>RI           | Zip<br>02806   | City<br>Bristol                    | State<br>RI        | Zip<br>02890 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 |                       |  |                                    |                    |              |
| Director Name<br>Thomas Flanagan   |                       |  | Director Name<br>Michael A. Smith  |                    |              |
| Street Address<br>117 Highland Avenue  |                       |  | Street Address<br>4 Burke Road     |                    |              |
| City<br>Barrington   | State<br>RI           | Zip<br>02806   | City<br>Bristol                    | State<br>RI        | Zip<br>02890 |
| Director Name<br>Matthew D. Weaver   |                       |  | Director Name                      |                    |              |
| Street Address<br>10 Kilcarn Court   |                       |  | Street Address                     |                    |              |
| City<br>Navan  | State<br>County Meath | Zip<br>Ireland   | City                               | State              | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78   |                       |  |                                    |                    |              |
| Agent Name<br>Thomas Flanagan  |                       |  | Address                            |                    |              |
| Address<br>117 Highland Avenue   |                       |  | City<br>Barrington                 | Zip<br>02806       |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date **FILED**  
Check No. **MAY 28 2008**  
By: **By [Signature]**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 05-27-08  
Signature of Officer Date  
Thomas Flanagan  
Print or Type Name of Officer  
Secretary  
Title of Officer