A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 200 8

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| Curporate 1D No.<br>100115688                  | 2. Name of Corporation           | Calpine +                              | umford, I  | ne.  | 20 05:10                 |
|--|----------------------------------|--|--|--|--------------------------|
| Singer Address Principal Bust<br>10 Calpine Co | ROORATION, 50 V                  | V. Son Terrando                        | st. San Jos  | e sune CA  | °° 95113                 |
| Business Phofie No. 408                        | 995-5115                         | 5. State of Incorporation              | Delaware   |  |                          |
| Brief Description of the Char<br>+ CODUCTION   | acter of Business Conducted in 1 | Fonomia                                |  | The state of the s | CYTATURITE               |
| NAMES AND ADDRE                                | sses of the officers             | ("X" BOX FOR ATT                       | ACHMENT) TILL IN SP.   | illiam Alana   | He)                      |
| Jack<br>ger geldryss . A Aa                    | onation 50 4                     | / Can Emand                            | specializes alning   | Pagaratian Fol   | V. San Ferran            |
| o Cayoune COR                                  | State O A-                       | 1.0011211000<br>Zip 05113              | City Scot lose   | . State C.A  | Zip 95113                |
| retary Name                                    |                                  | 75115                                  | Treasurer Name   | <u></u>  | 1                        |
| tet spidresk - 1                               | mir Kaut                         | 15. 1                                  | Street Address   |  |                          |
| o Calpine Cak                                  | 100etotion (50°V).<br>Istate     | 1. Jan ternar                          | City   | State  | Zip                      |
| I van los                                      | SO THE DIRECTOR                  | 45113                                  | TACHMENT) [ FILL IN  | <br>SPACES BEFORE USING AT   | TACHMENTS                |
| rector Name                                    | ack A. Fu                        | SCO                                    | Director Name  |  | TS (                     |
| reel rainyss / nine                            | Lengration 5                     | 1 W. Santerna                          | Speet Address  |  | 5                        |
| SAN LOS  | State A                          | 74 95113                               | City   | State  | [zip                     |
| irector Name                                   |                                  |  | Director Name  |  |                          |
| treet Address                                  |                                  |  | Street Address   |  | -                        |
| W <sub>P</sub>                                 | State                            | Zip                                    | City   | State  | 7.1p                     |
|  | <br>ED <i>("X" BOX FOR ATT/</i>  | ACHMENT)                               | 10. SHARES ISSUED ISSUED SHARES — THIS SEC                       | <br>("X" BOX FOR ATTACHME<br>FION MUST BE COMPLETED  | I<br>TNT) [              |
| UTHORIZED SHARES sumber of Shares              | Class/Series                     | Par Value                              | Number of Shares   | Class/Series   | Par Value                |
| 1000   | Common                           | \$0.00                                 | 1000   | Comman   | \$ 0.00                  |
|  |                                  |  |  |  |                          |
| his report must be exe                         | cuted on behalf of the co        | rporation by an author                 | ized representative. If the co                                   | orporation is in the hands of  | a receiver or trustee    |
| iis report must be exe                         | cuted on benuit of the co.       | portation by our receive               |  |  |                          |
|  |                                  |  | Under penalty of po  | erjury, I declare and affirm that  | I have examined this r   |
|  |                                  |  | including any according any according to the contained herein as | mpanying schedules and statem  | ents, and that all state |
| File Date                                      | ILED                             | ************************************** |  | 4/11   | Data                     |
| NU   | y 26 2008                        | 1                                      | Signature  | mir Raut   | Date                     |
| Check No.                                      |                                  |  |  |  |                          |
| Check No                                       | VM 776                           | 187                                    | Print or Type Name   | Financial  | Officer                  |