Filing Fee: \$100.00

ID Number: \_\_\_\_\_

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

### LIMITED PARTNERSHIP

# 2000 DEC 11 PH 2: 26

### CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Section 7-13-8 of the General Laws of Rhode Island, 1956, as amended, do execute the following Certificate of Limited Partnership:

1. The name of the limited partnership shall be:

### SANDYWOODS HOMES LIMITED PARTNERSHIP

(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")

2. The address of the specified office in this state where the records of the limited partnership shall be kept is: c/o Church Community Housing Corporation, 50 Washington Square, Newport, RI 02840

3. The name and address of the specified agent for service of process is <u>Church Community Housing Corporation</u>

|    | 50 Washington Square                  |                                       | Nèwport             | , RI <b>02</b> | 340                                    |
|----|---------------------------------------|---------------------------------------|---------------------|----------------|--|
|    | (Street Address, not P.O. Box)        | · · · · · · · · · · · · · · · · · · · | (City/Town)         | ·              | (Zip Code)                             |
| 4. | The name and business address of each | general partner is:                   |                     |                |  |
|    | General Partner                       |                                       | Business /          | <u>\ddress</u> |  |
|    | SWF Corporation                       | 50 Washintgon                         | Square, Newport, RI | 02840          |  |
|    |                                       |                                       |                     |                | <u></u>                                |
|    |                                       | <u> </u>                              | <u> </u>            |                |  |
|    |                                       |                                       |                     |                |  |
|    |                                       |                                       |                     |                |  |
|    | , , , , , , , , , , , , , , , , ,     | <u> </u>                              |                     |                |  |
|    | <b>2</b> 0                            |                                       |                     |                | ······································ |
|    |                                       | <u></u>                               |                     |                |  |
|    |                                       |                                       |                     |                |  |

5. The mailing address for the limited partnership is <u>Control Community Housing Corporation</u>, 50 Washington Square (Street Address)

| Newport     | Rhode island | 02840      |
|-------------|--------------|------------|
| (City/Town) | (State)      | (Zip Code) |

FILED DEC 1 1 2008

Form No. 300 Revised: 12/05 6. Any other matters the partners determine to include herein:

(If additional space is required, please list on separate attachment.)

Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Partnership, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: DECEMBER 10, 2008

By SWF CORPORATION
By Marcin MARJURIE FENSEN
By Title: PRESIDENT
By
Signature(s) of all general partners named herein

State of Rhode Island and Providence Plantations



A. Ralph Mollis Secretary of State

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws

of Rhode Island, as amended, has been filed in this office on this day:

A. ' apr loceio

A. RALPH MOLLIS Secretary of State

