



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000066431

**2. Name of Corporation** Kajima Construction Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3500 PIEDMONT ROAD, SUITE 700

City or Town: ATLANTA

State: GA Zip: 30305 Country: USA

**4. Business Phone No.**

4048128600

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE MANAGEMENT & SERVICES RELATING TO DEVELOPMENT, CONSTRUCTION  
ETC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KENJI HARA	901 CORPORATE CENTER DR. MONTEREY PARK, CA 91754 USA
TREASURER	TAKESHI SASAKI	3500 PIEDMONT RD. NE, SUITE 700 ATLANTA, GA 30305 USA
SECRETARY	RICHARD NIGRO	3500 PIEDMONT RD. NE, SUITE 700 ATLANTA, GA 30305 USA
VICE PRESIDENT	YOSHINARI SATO	901 CORPORATE CENTER DR. MONTEREY PARK, CA 91754 USA
DIRECTOR	KENJI HARA	901 CORPORATE CENTER DR. MONTEREY PARK, CA 91754 USA
DIRECTOR	KEISUKE KOSHIJIMA	395 W. PASSAIC ST. ROCHELLE PARK, NJ 07662 USA
DIRECTOR	HIROSHI UNNO	395 W. PASSAIC ST. ROCHELLE PARK, NJ 07662 USA
DIRECTOR	HIDEYA MARUGAME	395 W. PASSAIC ST. ROCHELLE PARK, NJ 07662 USA
DIRECTOR	RICHARD NIGRO	3500 PIEDMONT RD., NE, SUITE 700 ATLANTA, GA 30305 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	2,000.00	401

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2009 at 3:27:55 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TAKESHI SASAKI  
Signature of Authorized Representative of the Corporation

TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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