



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>27925</b>		2. Name of Corporation <b>North Providence Women's Democratic League</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>22 Rockwell Street</b>		City <b>No. Prov</b>	Zip <b>02904</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island  <b>Social Activities</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Janice E. Pucci</b>			Vice President Name <b>Loretta Sullivan</b>		
Street Address <b>22 Rockwell Street</b>			Street Address <b>90 Jacksonia Drive</b>		
City <b>No. Prov</b>	State <b>R.I.</b>	Zip <b>02904</b>	City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02911</b>
Secretary Name <b>D. Minnie Russo</b>			Treasurer Name <b>Diane Mooney-Rench</b>		
Street Address <b>19 Penrose Street</b>			Street Address <b>1637 Smith Street</b>		
City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02911</b>	City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02911</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Janice E. Pucci</b>			Director Name <b>Loretta Sullivan</b>		
Street Address <b>22 Rockwell Street</b>			Street Address <b>90 Jacksonia Dr.</b>		
City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02904</b>	City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02911</b>
Director Name <b>Diane Mooney-Rench</b>			Director Name		
Street Address <b>1637 Smith Street</b>			Street Address		
City <b>No. Prov.</b>	State <b>R.I.</b>	Zip <b>02911</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>Janice E. Pucci</b>			Address <b>22 Rockwell Street</b>		
Address <b>22 Rockwell Street</b>			City <b>No. Providence , RI</b>	Zip <b>02904</b>	

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<b>6-2-09</b>
Check No.	<b>169</b>
By:	<b>MNC</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Janice E. Pucci** **5/28/09**  
Signature of Officer Date  
**Janice E. Pucci**  
Print or Type Name of Officer  
**President**  
Title of Officer