

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR.

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

penalty fee of \$25.00. 5. Foreign corporation. Enter principa City 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island SPACES BEFORE USING ATTACHMENTS THE OFFICERS: ("X" BOX FOR ATTACHMENT) Street Address Street Address State Zip City Ζip State City 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Nam Street Addres. 9. REGISTERED AGENT IN RHODE ISLAND

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

	Under penalty of perjury, I declare and affirm report, including any accompanying schedules a	
File Date FILED C	statements contained herein are true and correct	
Check No. JUL 3 1 2009	EI: 1 Hd 18 70 600 Symature of Officer S. Francis	S Date
By 045868	Ald SNOW SHOW AND SON Print or Type Name of Officer	and the second s
FOR SECRETARY OF STATE USE ONLY	GIMIA SECTION	Form 631 Rev. 09/17