



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>27832</b>		2. Name of Corporation <b>Geneva Sportsman Club</b>			
3. State of Incorporation <b>RI</b>		4. Corporate address in Rhode Island - Street Address <b>1671 Douglas Ave</b>		City <b>North Providence</b>	Zip <b>01904-3815</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>RICHARD J. ELLIS</b>			Vice President Name <b>RICHARD BURGESS</b>		
Street Address <b>13 LYNNFIELD CT</b>			Street Address <b>8 COLUMBUS AVE</b>		
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>N. PROV</b>	State <b>RI</b>	Zip <b>02911</b>
Secretary Name <b>ROBERT E OWENS JR</b>			Treasurer Name <b>CHARLES HODGKINS</b>		
Street Address <b>162 TRIDGE RD</b>			Street Address <b>25B EAGLE TRUN</b>		
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02818</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>JAMES L MCCAULEY</b>			Director Name <b>JOHN F. MCCUMISKEY</b>		
Street Address <b>1682 DOUGLAS AVE</b>			Street Address <b>163 MAGNOLIA ST</b>		
City <b>N. PROV</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>
Director Name <b>DENNIS VECCHIARO</b>			Director Name		
Street Address <b>33 Eagle Rd. 02904</b>			Street Address		
City <b>N. PROV</b>	State <b>RI</b>	Zip <b>02904</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**05039400000**

File Date **FILED**  
Check No. **MAY 25 2010**  
By: **By 1841**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Robert E. Owens Jr.** Date **5-14-10**  
Print or Type Name of Officer **ROBERT E OWENS JR**