

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: June 1 - June 30 • Filing Fee: \$20.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00. | , o y s, caen corpe | manon jaming or rejecting to. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | trino production by the (2000) | . , , | |
|--|---|----------------------------------|--|--|--------------------|--|
| 1 Corporate ID No. | 2. Name of Corp. | 2. Name of Corporation | | | | |
| 32565 | Rhode Island Greyhound Owners Association, Inc. | | | | | |
| 3. State of Incorporation | | lress in Rhode Island - Street A | | City | Zip | |
| Rhode Island | PO Box | 8760 | | Warwick | 02888 | |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip | |
| | | | | | | |
| 6. Brief Description of the charact | er of the affairs whic | b are actually conducted in Rb | ode Island | | | |
| | | | | | | |
| 7. NAMES AND ADDRESS | ES OF THE OFF | ICERS: ("X" BOX FOR AT | TACHMENT) FILL IN SI | PACES BEFORE USING ATTA | ACHMENTS | |
| President Name | | | Vice President Name | | | |
| Richard D. Brind | 1e | | | | | |
| ireet Address | | | Street Address | | | |
| PO Box 8760 | | | | | | |
| City | State | Zip | City | State | Zip | |
| Warwick | RI | 02888 | | | <u> </u> | |
| Secretary Name | | | Treasurer Name | | | |
| Street Address | | | Street Address | | | |
| Sireer Platifess | | | Siree Address | | | |
| City | State | Zip | City | State | Zip | |
| | | TOTAL CANA BOX YOU | | TALCHE DEFORE HOUSE AFFERD | I CYLLEDYTO | |
| | | · | _ | SPACES BEFORE USING ATT | | |
| | TORS OF A DO | MESTIC (RHODE ISLAI | Director Name | LL NOT BE LESS THAN THI | | |
| Director Name Richard D. Brindle Street Address PO Box 8760 | | | David O'Keefe Street Address PO Box 8760 | | | |
| | | | | | | |
| | | | | | | |
| City | State | Zip | City | State | Z ip | |
| Warwick | RI | 02888 | Warwick | RI | 02888 | |
| Director Name | | | Director Name | | ¥ | |
| Daniel Ryan | | | | | | |
| Street Address | | | Street Address | | ≥ ₹ | |
| PO Box 8760 | | | | ······································ | <u> </u> | |
| City | State | Zip | City [,] | State | Zip | |
| Warwick | RI | 02888 | I | 1 | | |
| 9. REGISTERED AGENT I | | | | | | |
| Joseph W. Walsh This information is currently | y of record in the | ord Avenue, War | wick, Kl. 02889 If State. Changes require filin | ng of Form 641 - R.I.G.L. 7-6- | 13/7-6-78 | |
| | | | | | | |
| i nis report mi | ist be signed by | either the President, Vic | e President, Secretary, Assi- | stant Secretary, Treasurer, Re | eceiver or Trustee | |
| | | | | | | |

| This report must be signed by either the President, | , Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Tru | stee |
|--|--|-----------------|
| FILED SEP 01 2010 By A 1 2565 2 OR SECRETARY OF STATE USE ONLY | report, including any accompanying schedules and statement statement contained herein are true and correct. Signature of Officer Richard D. Brindle Print or Type Name of Officer Title of Officer | |
| | FILED SEP 01 2010 By 12565 2 | SEP 01 2010 By |