| Filing | and | l icansa | Foo. | \$310           | ሰሰ | minimum |
|--------|-----|----------|------|-----------------|----|---------|
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# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

DEC 3 1 2010

116 Jedediahs Path, Marshfield MA 02050

|          |  |   | BU   | SINESS                      | COR              | PORATION                                    | N -                           |  | <b>-</b> 4.7         |                          |
|----------|--|---|--|-----------------------------|------------------|---|-------------------------------|--|----------------------|--------------------------|
|          |  |   |  |                             |                  | <b>E</b>                                    | BY (Mi)                       | 11:02                                  | - 57 h<br>15 11 111  | ,                        |
|          |  | AF                                      | PLICATION  | FOR CE                      | RTIF             | ICATE OF AU                                 | THORITY_                      | 19:134167                              | > 三                  |                          |
| corpora  | ant to the provis<br>ation hereby apposition       | sions of Section<br>olies for a Certif  | 7-1.2-1405 of t  | the Genera                  | al Law           | s of Rhode Island<br>iness in the State     | , 1956, as am                 | ended, the unde                        | i<br>ersiane         | d foreign<br>submits     |
| 1. The   | name of the co                                     | rporation is                            | Bluestone  | e Energ                     | gy S             | ervices, L                                  | td.                           |  |                      |                          |
| 2. It is | incorporated ur                                    | nder the laws of                        | the Com  | monwea                      | lth              | of Massach                                  | nusetts                       |  |                      |                          |
| 3. The   | name, if differe                                   | nt, which it elec                       | ts to use in Rhoo  | de Island is                | s:               |   |                               |  |                      |                          |
| (a)      | "incorporated,                                     | ," or "limited," c                      | tion in its juris<br>r an abbreviatio<br>use in Rhode Isla | on thereof,                 | incorp<br>then   | oration does not<br>list the name of th     | contain the<br>ne corporation | word "corporation<br>with the addition | on," "co<br>In of oi | ompany,"<br>ne of the    |
| (b)      | ) If the corpora<br>qualify and to<br>application: | te name is not a<br>ransact busines     | available in Rhoc<br>s in Rhode Isla                       | de Island, t<br>and as stat | hen se<br>led in | et forth below the f<br>the "Fictitious Bus | ictitious name<br>siness Name | under which the<br>Statement" to b     | corpor<br>e filed    | ration will<br>with this |
| 4. The   | date of its inco                                   | poration is _                           | November   | 9, 200                      | 5                | and the period of i                         | its duration is               | perpetua                               | 1                    |                          |
| 5. The   | address of its p                                   | orincipal office in                     | the state or cou   | ıntrv under                 |                  | ws of which it is inc                       |                               | 136 Long                               |                      | <del></del>              |
|          |  |   | rwell MA   |                             |                  |   | oo.poratou io                 |  |                      | u                        |
|          |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | red office in Rho  |                             | is 2             | 22 Jeffers                                  | on Blvd                       | Suite 200                              | ,                    |                          |
| TaJ ≃    | rwick  |   |  | 02000                       |                  |   | (Street Addres                | ss, <u>not</u> P.O. Box)               |                      |                          |
|          |  | Town)                                   | , RI   | 02888<br>(Zip Code          |                  | and the name of its                         | s proposed reg                | istered agent in                       | Rhode                | Island at                |
| 414      | , ,  | ,                                       | ervices,   | <b>\</b>                    | ''               |   |                               |  |                      |                          |
| ınaı     | address is _                                       | THEOTP 5                                | ervices,   |                             | lame of          | Agent)                                      |                               | <del>-</del> "                         | _                    |                          |
| 7 The    | purposo or pur                                     | nacae whiah it n                        | ronocco to ouro  | ·                           |                  | ,   | Dhada Islaad                  |  |                      |                          |
|          |  |   |  |                             |                  | ion of business in                          |                               |  |                      |                          |
|          |  |   |  |                             |                  | ucts and a                                  | ll other                      | lawful                                 |                      |                          |
| bı       | usiness a  | ctivities                               | in Rhode   | Islar                       | nd               |   |                               |  |                      |                          |
|          |  |   | esses of its dire  | ctors (optic                | onal ur          | less directors are                          | required unde                 | r the laws of the                      | state o              | r country                |
| (        | of which it is inc                                 | orporated).                             |  |                             |                  |   |                               |  |                      |                          |
|          |  |   | <u>Name</u>  |                             |                  |   | <u>Address</u>                | _                                      |                      |                          |
|          | Director   | -                                       | Fairbank   |                             |                  | Longwater                                   |                               |  |                      |                          |
|          | Director   | Peter F                                 | airbanks   |                             | <b>1</b> 36      | Longwater                                   | Circle,                       | Norwell,                               | MA                   | 02061                    |

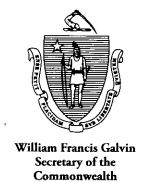
Form No. 150 Revised: 12/05

Director

Director

Adam Fairbanks

| 9. Th          | President Vice President Treasurer Secretary he aggregate num nd series, if any, w | ber of shares within a class, is:                | irbanks Fairbanks hich it has authority to          | 136<br>136 | Longwater Longwater Longwater | Circle,<br>Circle, | Norwell, Norwell, Shares, shares v | MA<br>MA<br>withou | 02061<br>02061<br>t par value, |
|----------------|--|--|---|------------|-------------------------------|--------------------|------------------------------------|--------------------|--------------------------------|
| 9. Th          | Vice President Treasurer Secretary he aggregate num nd series, if any, w           | Roberta<br>ber of shares w<br>ithin a class, is: | Fairbanks hich it has authority to <u>Class</u>     | 136        | Longwater                     | Circle,            | Norwell,                           | MA<br>withou       | 02061<br>t par value,          |
| 9. Th<br>ar    | Secretary he aggregate num nd series, if any, w <u>Number of S</u>                 | Roberta<br>ber of shares w<br>ithin a class, is: | Fairbanks hich it has authority to <u>Class</u>     | 136        | Longwater                     | Circle,            | Norwell,                           | MA<br>withou       | 02061<br>t par value,          |
| 9. Th          | he aggregate num<br>nd series, if any, w<br><u>Number of S</u>                     | ber of shares within a class, is:                | hich it has authority to<br><u>Class</u>            |            |                               | s, par value of    | shares, shares v                   | vithou             | t par value,                   |
| ar<br>         | nd series, if any, w   | vithin a class, is:                              | <u>Class</u>  | issue, it  | emized by classes             | ·                  |                                    |                    |                                |
|                | Number of S  |  | <u>Class</u>  |            |                               | p,                 | ve Value or Otate                  |                    |                                |
| _              |  | Shares   | <u> </u>  |            |                               | , ,                | ar Value or State                  | ment :             | that                           |
| _              | 275,000  |  | Common  |            | <u>Series</u>                 |                    | ares are without                   |                    |                                |
| <br><br>10. (a |  |  |   |            |                               | Shares             | s are with                         | out                | <u>Par V</u> a                 |
| —<br>10. (a    |  |  |   |            |                               |                    | <del></del>                        |                    |                                |
|                |  |  | all property to be o                                | wned by    | the corporation               | for the follow     | ving year, where                   | ver lo             | cated, is                      |
|                | \$ 200,000   | 0.00   | <u> </u>  |            |                               |                    |                                    |                    |                                |
|                |  |  |   |            |                               |                    |                                    |                    |                                |
| (b             |  |  | the corporation's pro                               | perty to   | be located within             | n Rhode Islar      | nd during the fo                   | llowing            | year is                        |
|                | \$   |  | <u> </u>  |            |                               |                    |                                    |                    |                                |
| (c             | :) An estimate. e  | xpressed as a i                                  | percentage, of the pro                              | nortion :  | that the estimated            | l value of the     | property of the                    | cornor             | ation to be                    |
| ,,,            | located within t   | his state during                                 | the following year bea                              | rs to the  | value of all prope            | erty of the corp   | oration to be ow                   | ned d              | uring the                      |
|                | following year,  | wherever locate                                  | ed, is, 🔿   | _ %. [di   | vide (b) by (a) and           | multiply by 10     | )0 to obtain the p                 | ercen              | tage].                         |
| 11. (a         | a) An estimate o<br>\$ 15,000  |  | nount of business to                                | be trar    | nsacted by the                | corporation d      | uring the follo                    | wing               | year is                        |
|                | Ψ_10,000,  | ,  | <del></del> •                                       |            |                               |                    |                                    |                    |                                |
| (b             |  |  | ris \$ 500,000                                      |            | acted by the corpo            | ration at or fro   | m places of busi                   | ness i             | n Rhode                        |
| (с             | c) An estimate, e  | expressed as a                                   | percentage, of the                                  | proportio  | on that the gross             | amount of bu       | usiness to be tr                   | ansac              | ted by the                     |
|                | corporation at o   | or from places o                                 | f business in this state<br>on during the following | e during   | the following year            | bears to the g     | ross amount the                    | reof w             | /hich will                     |
|                |  |  | on during the following                             | year is    | %                             | divide (b) by (    | a) and multiply t                  | by 10              | 7 to obtain                    |
|                | the percentage   | J.   |   |            |                               |                    |                                    |                    |                                |
|                | his application is a<br>f which it is incorpo                                      |  | a certificate of Good S                             | Standing   | issued by the pro             | per officer of th  | ne state or count                  | ry und             | ler the laws                   |
| 13. Th<br>th   | nis Application for<br>nan the 90 <sup>th</sup> day af                             | Certificate of Au<br>ter the date of th          | uthority shall be effecti                           | ive upon   | filing unless a spo           | ecified date is    | provided which s                   | shall b            | e no later                     |
|                |  |  |   |            |                               |                    |                                    |                    |                                |
|                |  |  |   | Under      | penalty of pe                 | riury I dec        | lare and affire                    | m the              | at I have                      |
|                |  |  |   |            | ned this Applica              |                    |                                    |                    |                                |
|                |  |  |   | any a      | accompanying                  | attachments        | , and that                         |                    |                                |
|                | ,  | ,  |   | contai     | ned herein are t              | rue and corre      | ect.                               |                    |                                |
| Data.          | 12 (2.2  | 110  |   | / /s       | dto Far                       | o lando            | $\sim$                             |                    |                                |
| val€.          | 10   200   | 1.   | <del></del>   |            | Signature of A                | Authorized O       | fficer of the Co                   | LDOLS.             | tion                           |
|                |  |  |   |            | Oignatalo 017                 | OILOU O            | 55, 5, 6,6 50                      | . pola             |                                |
|                |  |  |   |            | Peter Fa                      | urbanks            |                                    |                    |                                |
|                |  |  |   |            | Peter Fa                      |                    | Authorized Offi                    |                    |                                |



# The Commonwealth of Massachusetts Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

December 22, 2010

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

### BLUESTONE ENERGY SERVICES, LTD.

is a domestic corporation organized on November 9, 2005, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

William Travino Galecin

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Processed By: NEM

Secretary of the Commonwealth



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

