

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence. RI 02904-2615

401,222,3040

| bject to a penalty fee of \$25<br>Corporate ID No.<br><b>82368</b>   | 2. Name of Corp   | 2. Name of Corporation H.D. Randall Realtors of Wickford, Inc.   |  |                             |                      |  |
|--|-------------------|--|--|-----------------------------|----------------------|--|
| 3. Street Address Principal Business Office 23 Brown Street  |                   |  | City<br>Wickford                               | State<br>Rhode Island       | <sup>Zip</sup> 02852 |  |
| . Business Phone No. (401) 294-4000 5. State of Incorporation Rhode Island   |                   |  |  |                             |                      |  |
| ouy, sell, exchange, le  | _                 | ce licenses in respect of impro                                  |  |                             |                      |  |
| NAMES AND ADDR<br>esident Name   | ESSES OF THE OFFI | CERS: ("X" BOX FOR ATTA  | Vice President Name                            |                             | TTACHMENTS           |  |
| H. Douglas Randall, III  |                   |  | Marc R. Archambault                            |                             |                      |  |
| 8 Waxadowa Avenue  |                   |  | Street Address 148 High Street                 |                             |                      |  |
| Vesterly   | State<br>RI       | <sup>Ζψ</sup><br>02891   | City<br>Wakefield                              | State<br>R1                 | Ζφ<br><b>02</b>      |  |
| veretary Name  Marc R. Archambault   |                   |  | Treasurer Name Michael Schlott                 |                             |                      |  |
| Street Address 148 High Street   |                   |  | Street Address Frederick Lane                  |                             |                      |  |
| vakefield  | State<br>RI       | <sup>Zip</sup> 02879   | City<br>Cumberland                             | State<br>RI                 | <i>др</i><br>02864   |  |
|  | ESSES OF THE DIRI | ECTORS: ("X" BOX FOR ATT   | · —  | SPACES BEFORE USING         | ATTACHMENTS          |  |
| virector Name<br>None  |                   |  | Director Name                                  |                             |                      |  |
| street Address   |                   | Street Address   |  |                             |                      |  |
| Sity   | State             | Zip  | City   | State                       | Zip                  |  |
| Virector Name  | J                 | J  | Director Name                                  |                             |                      |  |
| Street Address   |                   |  | Street Address                                 |                             |                      |  |
| 'tty   | State             | Zip  | City   | State                       | Zip                  |  |
| SHARES AUTHORIZED  |                   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)                       |  |                             |                      |  |
|  |                   |  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                             |                      |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                   |  | Number of Shares                               | Class/Series                | Par Value            |  |
|  |                   |  | 100  | Common                      | No par value         |  |
|  |                   |  |  |                             |                      |  |
|  |                   | he corporation by an authorize<br>ne corporation by the receiver |  | corporation is in the hands | of a receiver or tru |  |
|  |                   |  |  |                             |                      |  |
|  |                   |  |  |                             |                      |  |

|             | FILED                          |    |
|-------------|--------------------------------|----|
| File Date _ |                                |    |
| Check No.   | FEB 1 7 2011                   |    |
|             | 2709                           | •• |
| By:         |                                |    |
| FC          | OR SECRETARY OF STATE USE ONLY |    |

| Under penalty of perjury, I declare and affirm the including any accompanying schedules and state | •       |
|---|---------|
| contained by accompanying schedules and state   | ilzu ln |
| Signature   | Date    |
| H. Douglas Randall, III   |         |
| Print or Type Name  |         |
| President   |         |
| Title   |         |