



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(4)) is subject to a penalty fee of \$25.00.

|   |             |  |   |                        |                    |
|---|-------------|--|---|------------------------|--------------------|
| 1. Corporate ID No.<br>114676   |             | 2. Name of Corporation<br>J&P Incorporated |   |                        |                    |
| 3. Street Address Principal Business Office<br>25 LARK INDUSTRIAL PARKWAY   |             |  | City<br>SMITHFIELD  | State<br>RI            | Zip<br>02828       |
| 4. Business Phone No.<br>4019498101   |             | 5. State of Incorporation<br>RHODE ISLAND  |   |                        |                    |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO MANUFACTURE CABINETS AND TO PERFORM WOODWORKING AND CONSTRUCTION OF ALL TYPES AND TO TRANSACT ANY LAWFUL ACT OR ACTIVITY FOR WHICH CORPORATIONS MAY BE ORGANIZED FROM TIME TO TIME UNDER THE RHODE ISLAND BUSINESS CORPORATION ACT. |             |  |   |                        |                    |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |             |  |   |                        |                    |
| President Name<br>PAUL R. JUTRAS  |             |  | Vice President Name<br>JOSEPH F. JUTRAS   |                        |                    |
| Street Address<br>25 LARK INDUSTRIAL PARKWAY  |             |  | Street Address<br>25 LARK INDUSTRIAL PARKWAY  |                        |                    |
| City<br>SMITHFIELD  | State<br>RI | Zip<br>02828                               | City<br>SMITHFIELD  | State<br>RI            | Zip<br>02828       |
| Secretary Name<br>JOSEPH F. JUTRAS  |             |  | Treasurer Name<br>PAUL R. JUTRAS  |                        |                    |
| Street Address<br>25 LARK INDUSTRIAL PARKWAY  |             |  | Street Address<br>25 LARK INDUSTRIAL PARKWAY  |                        |                    |
| City<br>SMITHFIELD  | State<br>RI | Zip<br>02828                               | City<br>SMITHFIELD  | State<br>RI            | Zip<br>02828       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |  |   |                        |                    |
| Director Name<br>PAUL R. JUTRAS   |             |  | Director Name<br>JOSEPH F. JUTRAS   |                        |                    |
| Street Address<br>25 LARK INDUSTRIAL PARKWAY  |             |  | Street Address<br>25 LARK INDUSTRIAL PARKWAY  |                        |                    |
| City<br>SMITHFIELD  | State<br>RI | Zip<br>02828                               | City<br>SMITHFIELD  | State<br>RI            | Zip<br>02828       |
| Director Name   |             |  | Director Name   |                        |                    |
| Street Address  |             |  | Street Address  |                        |                    |
| City  | State       | Zip  | City  | State                  | Zip                |
| 9. SHARES AUTHORIZED  |             |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                        |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |             |  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED  |                        |                    |
|   |             |  | Number of Shares<br>2,000   | Class/Series<br>COMMON | Par Value<br>\$.01 |

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 JAN 12 2012  
 PHOENIX

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|   |              |
|---|--------------|
| File Date                                   | <b>FILED</b> |
| Check No.                                   | JAN 12 2012  |
| By:   | 60575        |
| BY _____<br>FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Paul R. Jutras Date: 1/10/12

Print or Type Name: PAUL R. JUTRAS

Title: PRESIDENT