



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No <b>27621</b>		2. Name of Corporation <b>KNIGHTSVILLE COMMUNITY LIBRARY ASSOCIATION</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>1847 CRANSTON STREET</b>		City <b>CRANSTON</b>	Zip <b>02920</b>
5. Foreign corporation. Enter principal office address <b>N/A</b>		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>RAISING SUPPLEMENTAL INCOME FOR THE KNIGHTSVILLE BRANCH LIBRARY.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>GERARD ZANNELLA</b>			Vice President Name <b>PAULINE A. RUGGIERI</b>		
Street Address <b>27 URBANA STREET</b>			Street Address <b>41 "B" STREET</b>		
City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>
Secretary Name <b>JOHN HASTY</b>			Treasurer Name <b>BENJAMIN SACCOCCIO</b>		
Street Address <b>114 MARLEWOOD AVE</b>			Street Address <b>5 A STREET</b>		
City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>THERESA ZANNELLA</b>			Director Name <b>FRANK MANZI</b>		
Street Address <b>27 URBANA STREET</b>			Street Address <b>196 BATEMAN AVE</b>		
City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>
Director Name <b>ROSE CRUDALE</b>			Director Name		
Street Address <b>50 VERMONT ST.</b>			Street Address		
City <b>CRANSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND <b>GERARD ZANNELLA, 27 URBANAST, CRANSTON, 02920</b> This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date **MAY 21 2012**  
Check No. **By [Signature]**  
By: **860**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**[Signature]** 5/19/12  
Signature of Officer Date  
**GERARD ZANNELLA**  
Print or Type Name of Officer  
**PRESIDENT**  
Title of Officer