

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a repolity fee of \$25.00.

| (K.I.G.L. /-10-00 (00C)) | ia sunyeci | in a penalty jee of \$20. | ··· | | | | | | |
|---|----------------|---|--------------------------------|-------------------------------------|----------------|---------------------|---------------|--|--|
| 1 ID No. | 2. Exact | act name of the limited liability company | | | | | | | |
| 128982 | Smithf | thfield Manor, L.L.C. | | | | | | | |
| 3. State of Formation | | 4. Brief description of t | be character of the business u | bich is actually conducted in Rhode | Island | | | | |
| Rhode Island Real estate rental | | | | | | | | | |
| 5. Principal office address | | | | City | State | Zip | | | |
| 915 Smith Street | | | | Providence | RI | 02908 | Singapotences | | |
| 6. MAILING ADDRE | 88 OF LI | METED LIABILITY | COMPANY AND NAM | e or title of contact p | erson: | | | | |
| Contact Name | | | | Contact Title | | | | | |
| Alice viola | | | | Member | | | | | |
| Street Address | | | | City | State | <i>z</i> ψ 02904 | | | |
| 2B Overlook Circle | ! | | | North Providence | RI | 02904 | 6900000000000 | | |
| 7. NAME AND ADDI | RESS OF | EACH MANAGER | OF THE LIMITED DAI | Belity Company, if Appli | CABLE DON | OT LIST MEMBERS | | | |
| | | FILL IN SPACE | es before using at | TACHMENTS ("X" BOX FOR | (ATTACHMENT) | | | | |
| Manager Name | | | | Manager Name | | | | | |
| | | | | | | | · | | |
| Street Address | Street Address | | | | Street Address | | | | |
| | | | | <u> </u> | | | | | |
| City | | State | Ζip | Clty | State | Ζφ | : | | |
| | | | <u> </u> | | | | | | |
| Мападет Name | | | | Manager Name | | | | | |
| | | | | | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | 74. | | | |
| City | 1 | State | Ζίρ | Clty | State | Zφ | | | |
| | | | | : | | 6.11 | | | |
| 8. RESIDENT AGENT IN SHODE ISLAND - DO NOT ALTEX - Changes Agent Name | | | | Address | | | | | |
| Joseph Tudino, Es | a | | | | | | - 1 | | |
| Address | | | | City | | Ζip | | | |
| | | | | Providence | | 02908 | | | |
| 915 Smith Street | | | | Floainetice | | | | | |

OCT 1 This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| By_ | MMC | | | |
|-----|-----|------|---|--|
| Ch | # | 1987 | 7 | |
| | | | | |

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Alice Viola

Print or Type Name of Authorized Person