

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| 1. Entity ID No. 294505 | 2. Exact n | AILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation RTB BUILDING & DESIGN, INC. | | | | |
|---|-------------------------------|---|--|--------------------------|-----------------------------|--|
| 3. Principal office address 990 Hopkins Hill Road | | | City West Greenwic | State h RI | Zip 02817 | |
| Business Phone No. (401) 385-9848 Brief description of the character of business conducted in Rhode Islands. | | | 5. State of Incorporation RHODE ISLAND | | | |
| 6. Brief description of the ch | aracter of busine. ID CARPENT | ss conducted in Rhode Isla RY | nd | | | |
| 7. LIST ALL OFFICERS (N. | AMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT | | | |
| Robert Branca | | | Vice-President Name None | | | |
| Street Address 990 Hopkins Hill Roa | ad | | Street Address | | | |
| City West Greenwich | State RI | Zip 02817 | City | State | Zip | |
| Secretary Name Robert Branca | | | Treasurer Name Robert Branca | | | |
| Street Address 990 Hopkins Hill Road | | | Street Address 990 Hopkins Hill Road | | | |
| City West Greenwich | State RI | Zip 02817 | City State RI | | Zip 02817 | |
| B. LIST ALL DIRECTORS (N | NAMES AND ADI | DRESSES) ("X" BOX FOR | ATTACHMENT) | | 02017 | |
| None | | | Director Name None | | | |
| Street Address | | | Street Address | | | |
| Dity | State | Zip | City | State | Zip | |
| None | | | Director Name None | | | |
| Street Address | | | Street Address | | | |
| Dity | State | Zip | City | State | Zip | |
| . SHARES AUTHORIZED | | | 10. SHARES ISSUED | "Y" ROY FOR ATTA | NUMENT | |
| his information in currently of | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| nis information is currently of record in the Office of the Secretary State. Changes require an additional filing. se Section 9 of Instruction sheet. | | 100 | Common | No Par | | |
| This report must be e ecuted | on behalf of the | corporation are nuthorize | nd representative. If the co | rporation is in the hand | ds of a receiver or trustee | |
| File Date | | JAN 2 3 2013 | Under penalty of per | jury, I declare and aff | firm that I have examined | |
| Check No | 8 | 1410 | 1 Kelin | K Dine | | |
| FOR SECRETARY CF STATE USE ONLY | | | Robert Branca | | | |
| rm No. 630 vised: 01/2012 | | | Print or Type Name of | Authorized Represent | lative | |