



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>3244</b>		2. Exact name of the Corporation <b>C&amp;J Forms, Inc.</b>		
3. Principal office address <b>426 Smith Street</b>		City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
4. Business Phone No. <b>41-295-2218</b>		5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Concrete construction, commercial buildings and highways</b>				
<b>OFFICERS AND DIRECTORS</b>				
President Name <b>Jeffrey Johnson</b>		Vice-President Name <b>Susan Johnson</b>		
Street Address <b>859 Carrs Pond Road</b>		Street Address <b>Same</b>		
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City	State
Secretary Name <b>Jeffrey Johnson</b>		Treasurer Name <b>Jeffrey Johnson</b>		
Street Address <b>Same</b>		Street Address <b>Same</b>		
City	State	Zip	City	State
<b>LIST OF DIRECTORS (NAME AND ADDRESS) BY BOX FOR ATTACHMENT</b>				
Director Name <b>Jeffrey Johnson</b>		Director Name		
Street Address <b>Same</b>		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
<b>SHARES AUTHORIZED</b>				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		100	Common	No Par

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**FEB 20 2013**

**4314**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* \_\_\_\_\_ 2/25/13  
 Signature of Authorized Representative Date

**Jeffrey Johnson - President**  
 Print or Type Name of Authorized Representative