RALPH MORE State o	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00	
	Division Of Business 148 W. River St Providence RI 0290	reet		
Cretary of Star	(401) 222-304			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2013				
1. Corporate ID No. 000158437				
2. Name of Corporation Environment Rhode Island, Inc.				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:9 SOUTH ANGELL STREET, 2ND FLOORCity or Town:PROVIDENCEState:RIZip:02906Country:USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
CONDUCTING PUBLIC INTEREST, POLICY DEVELOPMENT, ANALYSIS, EDUCATION AND ADVOCACY TO PROTECT THE ENVIRONMENT AND PEOPLE OF RHODE ISLAND, INCLUDING BUT NOT LIMITED TO, THE QUALITY OF RHODE ISLAND'S AIR, WATER AND LAND.				
7. Names and Addresses of the Officers and Directors: All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
T:41-		A -1-1		
Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Co	ode, Country	
PRESIDENT	JOHN RUMPLER	44 WINTER STREET 4TH		

44 WINTER STREET, 4TH FLOOR BOSTON, MA 02108 USA

TREASURER	JIM AMSPACHER	61 ENFIELD AVENUE PROVIDENCE, RI 02908 USA		
SECRETARY	KATHERINE STROUSE-CANADA	5024 LAKEVIEW DRIVE FAYETTEVILLE, NY 13066 USA		
DIRECTOR	KATHERINE STROUSE-CANADA	5024 LAKEVIEW DRIVE FAYETTEVILLE, NY 13066 USA		
DIRECTOR	JOHN RUMPLER	44 WINTER STREET, 4TH FLOOR BOSTON, MA 02108 USA		
DIRECTOR	JIM AMSPACHER	61 ENFIELD AVENUE PROVIDENCE, RI 02908 USA		
JIM AMSPACHER 61 ENFIELD AVENUE PROVIDENCE, RI 02908 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.				
Signed this 2 Day of May, 2013 at 3:11:56 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the				
act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.				
By <u>LISA CHAVEZ</u> Signature of Officer of the Corporation				
President orVice President orSecretary orAssistant Secretary or				
Treasurer orReceiver orX Trustee (check one)				
This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.				
Form No. 631 Revised 09/07				
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