

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

| 730654   | 2. Exact nam<br>ESPACI                  | 2. Exact name of the Corporation ESPACE CLINICAL, INC.      |   |   |                       |  |
|--|---|---|---|---|-----------------------|--|
| . Principal office address<br>76 WHITEHALL WAY   |   |   | City<br>BELLINGHAM                      | State<br>MA   | Zip<br><b>02019</b>   |  |
| Business Phone No.<br>86-260-9507  |   |   | 5. State of Incorporation MASSACHUSETTS |   |                       |  |
| 5. Brief description of the c<br>DATA MANAGEMEI  | haracter of business<br>NT SOLUTIONS    | conducted in Rhode Island                                   |   |   |                       |  |
| 7. LIST ALL OFFICERS (I  | NAMES AND ADDR                          | ESSES) ("X" BOX FOR AT                                      | TACHMENT)                               |   |                       |  |
| President Name SUNEETA GOLLADA   |   |   | Vice-President Name BHASKAR REDNAM      |   |                       |  |
| Street Address 76 WHITEHALL WAY  |   |   | Street Address 76 WHITEHALL WAY         |   |                       |  |
| City<br>BELLINGHAM   | State<br><b>MA</b>                      | Zip<br><b>02019</b>   | City<br>BELLINGHAM                      | State<br>MA   | Zip<br><b>02019</b>   |  |
| Secretary Name SUNEETA GOLLAD  |   |   | Treasurer Name SUNEETA GOLLADA          |   |                       |  |
| Street Address 76 WHITEHALL WAY  |   | Street Address 76 WHITEHALL WAY                             |   |   |                       |  |
| City<br>BELLINGHAM   | State<br>MA                             | Zip<br><b>02019</b>   | City<br>BELLINGHAM                      | State MA  | Zip<br><b>02019</b>   |  |
| 8. LIST ALL DIRECTORS  | (NAMES AND ADD                          | RESSES) ("X" BOX FOR  | ATTACHMENT)                             |   |                       |  |
| Director Name SUNEETA GOLLADA  |   |   | Director Name  BHASKAR REDNAM           |   |                       |  |
| Street Address 76 WHITEHALL WA   | Y                                       |   | Street Address 76 WHITEHALL             | . WAY   |                       |  |
| City<br>BELLINGHAM   | State<br>MA                             | Zip<br><b>02019</b>   | City State MA                           |   | Zip<br><b>02019</b>   |  |
| Director Name  |   |   | Director Name                           |   |                       |  |
| Street Address   |   |   | Street Address                          |   |                       |  |
| City   | State                                   | Zip   | City                                    | State   | Zip                   |  |
| 9. SHARES AUTHORIZES   | <u> </u>                                |   | 10. SHARES ISSUE                        | D ("X" BOX FOR ATTACH   | IMENT)                |  |
|  |   |   | NUMBER OF SHARES                        | CLASS/SERIES  | PAR VALUE             |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |   | 100   | COMMON                                  | NO PAR VALUE  |                       |  |
| This report must be execu  | uted on behalf of the<br>this report mu | corporation by an authorize<br>ust be executed on behalf of | the corporation by the                  | receiver or trustee.  |                       |  |
| File Date  |   | FILED   | this report includ                      | perjury, I declare and affir<br>ing any accompanying s<br>this contained herein a | chedules and statemen |  |

| File Date                       | FILED        | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all state the contained herein are true and correct. |            |
|---------------------------------|--------------|---|------------|
| Check No                        | MAR 1 7 2014 | 1937  | 03/13/2014 |
| By:                             | 3282         | Signature of Authorized Representative  | Date       |
| FOR SECRETARY OF STATE USE ONLY | 000          | BHASKAR REDNAM  |            |

Form No. 630 Revised: 01/2012