RALPH MORE State o	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00	
	Division Of Business 148 W. River St	reet		
Peretary of State	Providence RI 0290 (401) 222-304			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2014				
1. Corporate ID No. 000158437				
2. Name of Corporation Environment Rhode Island, Inc.				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:9 SOUTH ANGELL STREET, 2ND FLOORCity or Town:PROVIDENCEState:RIZip:02906Country:USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Cha	6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
CONDUCTING PUBLIC INT AND ADVOCACY TO PROT INCLUDING BUT NOT LIMI AND LAND.	ECT THE ENVIRONMEN	T AND PEOPLE OF RHODE	E ISLAND,	
Incorporator is no longer ap	st be listed. If officers and/o plicable; please delete	r directors have been elected, ATION SHALL NOT BE LESS THAN TH		
Title	Individual Name	Address		
Title	First, Middle, Last, Suffix	Address Address, City or Town, State, Zip C	ode, Country	
PRESIDENT	JOHN RUMPLER	44 WINTER STREET 4TH		

44 WINTER STREET, 4TH FLOOR BOSTON, MA 02108 USA

TREASURER	JIM AMSPACHER	61 ENFIELD AVENUE PROVIDENCE, RI 02908 USA
SECRETARY	KATHERINE STROUSE-CANADA	5024 LAKEVIEW DRIVE FAYETTEVILLE, NY 13066 USA
DIRECTOR	KATHERINE STROUSE-CANADA	5024 LAKEVIEW DRIVE FAYETTEVILLE, NY 13066 USA
DIRECTOR	JOHN RUMPLER	44 WINTER STREET, 4TH FLOOR BOSTON, MA 02108 USA
DIRECTOR	JIM AMSPACHER	61 ENFIELD AVENUE PROVIDENCE, RI 02908 USA

## 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JIM AMSPACHER 61 ENFIELD AVENUE PROVIDENCE, RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 20 Day of May, 2014 at 3:59:45 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By PATRICK NAGLE

Signature of Authorized Person

Form No. 631 Revised 09/07

 $\textcircled{\mbox{\sc only}}$  2007 - 2014 State of Rhode Island and Providence Plantations All Rights Reserved