



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>31616</b>		2. Exact name of the Corporation <b>Bridge Club of Rhode Island, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Promoting the game of duplicate bridge</b>			
5. Principal office address <b>400 Reservoir Avenue</b>			City <b>Providence</b>	State <b>RI</b>	Zip <b>02907-3565</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Gloria Manna</b>			Vice-President Name <b>Kathleen Anderson</b>		
Street Address <b>70 Harding Avenue</b>			Street Address <b>1 Wayland Ave., #108S</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02906</b>
Secretary Name <b>Ann Broomfield</b>			Treasurer Name <b>Richard H. Tropper</b>		
Street Address <b>50 Cambria Ct.</b>			Street Address <b>21 Alan Avenue</b>		
City <b>Pawtucket</b>	State <b>RI</b>	Zip	City <b>Pascoag</b>	State <b>RI</b>	Zip <b>02859</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Gloria Manna</b>			Director Name <b>Kathleen Anderson</b>		
Street Address <b>70 Harding Avenue</b>			Street Address <b>1 Wayland Ave., #108S</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02906</b>
Director Name <b>Ann Broomfield</b>			Director Name <b>Richard H. Tropper</b>		
Street Address <b>50 Cambria Ct.</b>			Street Address <b>21 Alan Avenue</b>		
City <b>Pawtucket</b>	State <b>RI</b>	Zip	City <b>Pascoag</b>	State <b>RI</b>	Zip <b>02859</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Gloria Manna* 6-6-14  
 Signature of Officer Date

**Gloria Manna**  
 Print or Type Name of Officer

**President**  
 Title of Officer

**FILED**

**JUN 16 2014**

BY *Gloria Manna*