

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 1. Entity ID No. 000013239 | 2. Exact na | ALTIES INC | | | |
|---|-------------------|---|--|---|-----------------------------|
| 3. Principal office address 295 WILLIAM HENRY ROAD | | | City NORTH SCITU | ATE State | Zip 02857 |
| 4. Business Phone No. 401-821-3217 | | | 5. State of Incorporation RHODE ISLAND | | |
| 6. Brief description of the cha REMODELING CONT | racter of busines | ss conducted in Rhode Islan | od | | |
| /LIST ALL OFFICERS (NA | MES AND ADD | RESSES) ("X" BOX FOR A | TTACHMENT) | | |
| President Name MILTON WILCOX | | | Vice-President Name | | |
| Street Address 295 WILLIAM HENRY ROAD | | | Street Address | | |
| ity NORTH SCITUATE | State RI | Zip 02857 | City | State | Zip |
| ecretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| Dity | State | Zip | City | State | ZipCI OR |
| LIST <u>all</u> directors (N/ | AMES AND ADI | PRESSES) ("X" BOX FOR | ATTACHMENT | | J 5 32 |
| irector Name | | | Director Name | <u>Januara, 1900, order estimate a 1990 de la cesa fr</u> | |
| eet Address | | Director Name Street Address Street Address | | | |
| ity | State | Zip | City | State | Zip |
| irector Name | ···· | | Director Name | | |
| reet Address | | | Street Address | | |
| ity | State | Zip | City State Zip | | |
| | | r | | Otate | Zip |
| . SHARES AUTHORIZED | | | 10. SHARES ISSUED | ("X" BOX FOR ATTACH | (MENT) |
| his information is correctly of second to the Office of the O | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| nis information is currently of record in the Office of the Secretary State. Changes require an additional filing. se Section 9 of Instruction sheet. | | | 500 | COMMON | NO PAR |
| his report must be executed o | on behalf of the | Corporation by an authorize | d representative. If the | pornoration is in the head | of a receiver or truster |
| | this report mus | st be executed on behalf of | the corporation by the r | eceiver or trustee. | , o, a receiver or trustee, |
| ile Date | | EU EF | this report, including | erjury, I declare and affir ng any accompanying se ents coptained herein ar | hedules and statemen |
| heck No | | FILED | Miller and state of | ans copialned nepern ar | //)//2/, |
| y | | OCT 15 2014 | Signature of Authori | zed Representative | Date |
| OR SECRETARY OF STATE | USE ONLY | 7340E8 | Milton | delile | · Y |
| | - Ey | 10/19/20 | Dulant and Town Miles | of Authorized Representa | / |