

Filing Fee: \$35.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Division of Business Services
148 W. River Street
Providence, Rhode Island 02904-2615

2014 DEC 22 PM 1:33
SECRETARY OF STATE
CORPORATIONS DIV

NON-PROFIT CORPORATION

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation under Chapter 7-6 of the General Laws of Rhode Island, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is Rhode Island Comprehensive Health Educational Program (RICHEP)

2. The period of its duration is (if perpetual, so state) Perpetual

3. The specific purpose or purposes for which the corporation is organized are:
To organize a community based corporation to implent a comprehensive health educational program that provides minority students with the knowledge and skills they need to be healthy throughout their lifetime. The intend of this comprensive health education program is to motivate students to maintain and improve their health, prevent deiseases, and avoid or reduce health related risk behavior. Also we shall achive the motivational factor to encourage students to enroll in health related technical and professional field aimin at opportunities that may be available to them.

4. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

Tax exempt non-profit corporation

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BY [Signature] 1.3.8
29-239029

5. The address of the initial registered office of the corporation is:

31 Norwich Ave Apt 2

(Street Address, not P.O. Box)

Providence

(City/Town)

RI 02905

(Zip Code)

and the name of its initial registered agent at

such address is Luis D. Martinez

(Name of Agent)

6. The number of directors constituting the initial Board of Directors of the Corporation is 3

(not less than 3 directors)

and the names and address of the persons who are to serve as the initial directors are:

<b>Name</b>	<b>Address</b>
<u>Trobel J. Bloe, President</u>	<u>14 MaClaine Dr. North Providence RI 02904</u>
<u>Diasmer P. Bloe, Vice-pres / Treasurer</u>	<u>14 MaClaine Dr. North Providence RI 02904</u>
<u>Cecelia N. Garnett, Secretary</u>	<u>108 Somerset Street Apt 1, Providence RI 02904</u>

7. The name and address of each incorporator is:

<b>Name</b>	<b>Address</b>
<u>Trobel J. Bloe,</u>	<u>14 MaClaine Dr. North Providence RI 02904</u>
<u>Diasmer P. Bloe,</u>	<u>14 MaClaine Dr. North Providence RI 02904</u>
<u>Cecelia N. Garnett,</u>	<u>108 Somerset Street Apt 1, Providence RI 02904</u>

8. These Articles of Incorporation shall be effective upon filing unless a specified date is provided which shall be no later than the 30<sup>th</sup> day after the date of this filing Upon Filing

Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: Dec 22 2014

TROBEL J. BLOE  
Cecelia N. Garnett  
CECELIA N. GARNETT  
Diasmer P. Bloe  
 Signature of each Incorporator



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

