| | | | 1 | |
|--|--|--|--------------|--|
| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$20.00 | |
| | Division Of Business 148 W. River St Providence RI 0290 (401) 222-304 | reet 4-2615 | | |
| HOPE | (101) === 50 | | | |
| Non-Profit Corporation Annual Report Filing Period: June 1 - June 30 | | | | |
| In accordance with R.I.G.L. 7-6-94 report within the time prescribed b \$25.00. | | | | |
| ANNUAL REPORT YEAR: 2015 | - | | | |
| 1. Corporate ID No. 00003 | <u> </u> | | | |
| 2. Name of Corporation SHAKESPEARE'S HEAD ASSOCIATION | | | | |
| 3. State of Incorporation | | | | |
| State: <u>RI</u> | | | | |
| 4. Corporate Address in Rhode | e Island | | | |
| No. and Street:21 MEETCity or Town:PROVIDI | ING STREET ENCE State: | RI Zip: <u>02903</u> Countr | y: USA | |
| 5. Foreign Corporation. Enter I | Principal Office Address | | | |
| No. and Street: | | | | |
| City or Town: State: Zi | p: Country: | | | |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island | | | | |
| | | | | |
| PRESERVATION AND MAI STREET PROVIDENCE | NTENANCE OF HISTORIO | <u>C PROPERTY ON 21 MEETI</u> | <u>NG</u> | |
| 7. Names and Addresses of the | e Officers and Directors: | | | |
| All officers and directors mu Incorporator is no longer ap | | r directors have been elected, | the title | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 | | | | |
| Title | Individual Name | Address | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Co | de, Country | |
| PRESIDENT | KRISTI AGNIEL | 76 HUMBOLDT AV PROVIDENCE, RI 02906 US | | |
| TREASURER | DENNIS STARK | 19 KENILWORTH W/ PAWTUCKET, RI 02860 US | | |

| SECRETARY | JACK RENSHAW | 32 EDGEHILL ROAD PROVIDENCE, RI 02906 USA |
|--|---|--|
| VICE PRESIDENT | LEEDS MITCHELL | 14 BENEFIT ST PROVIDENCE, RI 02904 USA |
| DIRECTOR | BRENT RUNYON | 21 MEETING ST PROVIDENCE , RI 02903 USA |
| DIRECTOR | KRISTI AGNIEL | 76 HUMBOLDT AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | DENNIS STARK | 19 KENILWORTH WAY PAWTUCKET, RI 02860 USA |
| DIRECTOR | JACK RENSHAW | 32 EDGEHILL RD PROVIDENCE, RI 02906 USA |
| DIRECTOR | LEEDS MITCHELL | 14 BENEFIT ST PROVIDENCE, RI 02904 USA |
| 9. This report must be signed | IG STREET PROVIDENCE , F | RI 02903 President, Secretary, Assistant |
| ALISON CROKE 21 MEETIN 9. This report must be signed Secretary, Treasurer, duly Signed this 10 Day of July, signature of the individual of acknowledgement of the sign | AG STREET PROVIDENCE, F d by either the President, Vice Authorized Representative, F 2015 at 10:48:12 AM by the pr individuals signing this inst matory, under penalties of per | RI 02903 President, Secretary, Assistant |
| ALISON CROKE 21 MEETIN 9. This report must be signed Secretary, Treasurer, duly Signed this 10 Day of July, signature of the individual o acknowledgement of the sign individual's act and deed or | AG STREET PROVIDENCE, F d by either the President, Vice Authorized Representative, F 2015 at 10:48:12 AM by the or individuals signing this inst matory, under penalties of pen- the act and deed of the comp ectronic filing, in compliance | President, Secretary, Assistant Receiver, or Trustee. |
| ALISON CROKE 21 MEETIN 9. This report must be signed Secretary, Treasurer, duly Signed this 10 Day of July, signature of the individual of acknowledgement of the sign individual's act and deed or true, as of the date of the ele | AG STREET PROVIDENCE, F d by either the President, Vice Authorized Representative, F 2015 at 10:48:12 AM by the or individuals signing this inst matory, under penalties of pen- the act and deed of the comp ectronic filing, in compliance | President, Secretary, Assistant Receiver, or Trustee. |