



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000838816

2. Name of Corporation CENTERLINK, INC.

3. State of Incorporation

State: DE

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 24490

City or Town: FORT LAUDERDALE State: RI Zip: 33307 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3469 N DIXIE HIGHWAY

City or Town: OAKLAND PARK State: FL Zip: 33334 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES TRAINING AND CONSULTING SUPPORT FOR LGBT COMMUNITY CENTERS ACROSS THE US

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CHRIS BARTLETT | 1315 SPRUCE STREET PHILADELPHIA, PA 19107 USA |
| TREASURER | PAUL MOORE | 245 SOUTH BEVERLY DR BEVERLY HILLS, CA 90212 USA |
| SECRETARY | MARSHA BOTZER | P. O. BOX 267 QUILCENE, WA 98376 USA |
| GEO | TERRY STONE | P O BOX 24490 |

| | | |
|--------------|--|---|
| | | FT. LAUDERDALE, FL 33307 USA |
| CO-PRESIDENT | CECE COX | 2701 REAGAN STREET DALLAS, TX 75219 USA |
| DIRECTOR | LORRI L JEAN | 1625 N. SCHRADER BLVD. LOS ANGELES, CA 90028 USA |
| DIRECTOR | DAVID KILMNICK | 20 CROSSWAYS PARK DRIVE N., SUITE 110 WOODBURY, NY 11797 USA |
| DIRECTOR | MICHELLE KRISTEL | 301 WEST 115TH STREET, 5G NEW YORK, NY 10026 USA |
| DIRECTOR | LORRAINE LANGLOIS | 3251 3RD AVENUE, N ST. PETERSBURG, FL 33713 USA |
| DIRECTOR | CLARENCE PATTON | 195 WILLOUGHBY AVE, SUITE 1214 BROOKLYN, NY 11205 USA |
| DIRECTOR | GLENDA TESTONE | 208 WEST 13TH STREET NEW YORK, NY 10011 USA |
| DIRECTOR | STACIE WALLS-BEEGLE STACIE WALLS-BEEGLE | 222 WEST 21ST STREET, SUITE F-308 NORFOLK, VA 23517 USA |
| DIRECTOR | MARVIN WEBB | 104 WEST 29TH ST., 4TH FLOOR NEW YORK, NY 10001 USA |
| DIRECTOR | GAUTAM RAGHAVAN | 2215 MARKET STREET DENVER, CO 80205 USA |
| DIRECTOR | JAY MADDOCK | 629 PIONEER STREET, SUITE 102 KALAMAZOO, MI 49008 USA |
| DIRECTOR | LINDA ELLIOTT | 2700 N 3RD ST, SUITE 2011 PHOENIX, AZ 85004 USA |
| DIRECTOR | PHYLLIS HARRIS | 6600 DETROIT AVENUE CLEVELAND, OH 44102 USA |
| DIRECTOR | ROBERT BOO | 2040 N. DIXIE HIGHWAY WILTON MANORS, FL 33305 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of February, 2016 at 3:31:06 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TERRY STONE
Signature of Authorized Person

