| | | Rhode Island and Providence Plantations Office of the Secretary of State | | | | | |
|---|----------------------------------|---|--|--|--|--|--|
| Division Of Business Services | | | | | | | |
| | 148 W. River Street | | | | | | |
| | | e RI 02904-2615 0 222-3040 | | | | | |
| HOPE | (401) | 1 222-3040 | | | | | |
| Foreign Business Annual Report Filing Period: January 1 | | | | | | | |
| In accordance with R.I.G | G.L. 7-1.2-1501(e), each corpora | ation failing or refusing : | to file its | | | | |
| annual report within thirt | y (30) days after the time presc | | | | | | |
| (c&d)) is subject to a pe | nalty fee of \$25.00. | | | | | | |
| ANNUAL REPORT YEA | AR: <u>2016</u> | | | | | | |
| 1. Corporate ID No. | <u>000020760</u> | | | | | | |
| 2. Name of Corporati | on AVIS RENT A CAR SY | STEM. INC. | | | | | |
| • | cipal Business Office: | | | | | | |
| | | | | | | | |
| | <u>6 SYLVAN WAY</u> | | | | | | |
| City or Town: | <u>PARSIPPANY</u> S | State: <u>NJ</u> Zip: <u>070</u> | 054 Country: <u>USA</u> | | | | |
| 4. Business Phone No |). | | | | | | |
| <u>973-496-4980</u> | | | | | | | |
| 5. State of Incorporat | ion | | | | | | |
| State: <u>DE</u> | | | | | | | |
| 6. Brief Description of | f the Character of Business C | conducted in Rhode Is | sland | | | | |
| | | | | | | | |
| AUTOMOBILE REN | ſΤΔΙ | | | | | | |
| AUTOMODILE REN | TAL. | | | | | | |
| 7. Names and Address | ses of the Officers and Direct | ors: | | | | | |
| All officers and dire | ectors must be listed. | | | | | | |
| Title | Individual Na | me | Address | | | | |
| | First, Middle, Last, | Suffix Address, Cit | y or Town, State, Zip Code, Country | | | | |
| SECRETARY | JEAN MARIE SEF | | 6 SYLVAN WAY RSIPPANY, NJ 07054 USA | | | | |
| DIRECTOR | DAVID B WYSHN | ER | 6 SYLVAN WAY | | | | |
| TREASURER | ROCHELLE TARLC | | RSIPPANY, NJ 07054 USA | | | | |
| INLAGUNER | | | 6 SYLVAN WAY RSIPPANY, NJ 07054 USA | | | | |
| PRESIDENT | RONALD L NELSO | N | 6 SYLVAN WAY | | | | |
| | | | RSIPPANY, NJ 07054 USA | | | | |
| DIRECTOR | RONALD L NELSO | N | 6 SYLVAN WAY | | | | |

| | PARISIPPANY, NJ 07054 USA | | | | | | |
|--|---------------------------|---------------------|--|--|--|--|--|
| 8. Shares Authorized and Issu | ed | | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | | | |
| CWP | | \$0.0100 | 10,000.00 | 4750 | | | |
| corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Signed this 26 Day of February, 2016 at 6:20:20 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By JEAN MARIE SERA Signature of Authorized Representative of the Corporation | | | | | | | |
| Form No. 630 Revised 09/07 | | | | | | | |
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