

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. <u>000229022</u>

2. Name of Corporation American Lung Association of the Northeast, Inc.

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 260 WEST EXCHANGE STREET, SUITE 102B

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PREVENTION AND CONTROL OF LUNG DISEASE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY SEYLER	278 MOUNTAIN ROAD WILBRAHAM, MA 01095 USA
TREASURER	LYNDA HULLSTRUNG	17 BELLAIRE ROAD MASSAPEQUA, NY 11758 USA
SECRETARY	MICHAEL CRAWLEY	20 MORNINGSIDE COURT CRANSTON, RI 02921 USA
CFO	ADAM B SHUSTER	45 ASH STREET EAST HARTFORD, CT 06108 USA

IMMEDIATE PAST CHAIR	KENT BOORAEM	56 FORREST ROAD ESSEX JUNCTION, VT 05452 USA
CHAIR	JONATHON ROSEN	11 BRISTOL PLACE WILTON, CT 06897 USA
CHAIR ELECT	DAVID HILL	201 CENTRAL ROAD MIDDLEBURY, CT 06762 USA
VICE TREASURER	JEFFREY STEIN	27 LENOX ROAD AVON, CT 06001 USA
DIRECTOR	BRIAN SIMONDS	144 ORCHARD ROAD EAST LONGMEADOW, MA 01028 USA
DIRECTOR	DOUGLAS COUPER	16 LAKESIDE DRIVE FALMOUTH, ME 04105 USA
DIRECTOR	MARIE LEMOINE	27 CEDAR HILL STREET PALMER, MA 01069-2202 USA
DIRECTOR	MATTHEW STURGIS CMA	8 GLEN COVE ROAD GRAY, ME 04039 USA
DIRECTOR	RICHARD VALENTINETTI	382 FOX FARM RUN MORETOWN, VT 05660 USA
DIRECTOR	HADI JABBAR	56-34 MAIN STREET FLUSHING, NY 11355 USA
DIRECTOR	LINDA MENDONCA	52 SMITH STREET LINCOLN, RI 02865 USA
DIRECTOR	ADRIENNE WEISS-HARRISON	31 HALL AVENUE LARCHMONT, NY 10538 USA
DIRECTOR	DEANNA DURRETT	128 WILLOW STREET, APT 2R BROOKLYN, NY 11201 USA
DIRECTOR	JOHN VOTTO DO	633 TUDOR DRIVE CHESHIRE, CT 06053 USA
DIRECTOR	WALTER STONE	149 CONGRESS AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	DIANE HASKELL	1316 WESTERN RIDGE PALERMO, ME 04354 USA
DIRECTOR	E. NEIL SCHACHTER	333 EAST 79TH, 12X NEW YORK, NY 10075 USA
DIRECTOR	LIZ WOODHOUSE	104 WARREN ROAD ASHLAND, MA 01721 USA
DIRECTOR	PAULA DEPLANCHE	20 MATHES HILL DRIVE DOVER, NH 03820 USA
DIRECTOR	GUY SYLVESTER	16 HOMESTEAD LANE BRENTWOOD, NH 03833 USA
DIRECTOR	COREY HEVRIN	36 VALLEY RIDGE ROAD S BURLINGTON, VT 05402 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WALTER STONE, ESQ. 260 WEST EXCHANGE STREET, SUITE 102B PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2016 at 3:20:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ADAM SHUSTER

Signature of Authorized Person

Form No. 631 Revised 09/07

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