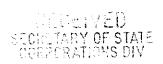


State of Rhode Island and Providence Plantations **Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov



Profit Corporation A Filing period: January 1 -		ort for the year	2015		2018 JUL 13 AM 10:
Filing Fee: \$50.00 *FAIL !		THIS REPORT BY	MARCH 31 WILL RI	ESULT IN A \$25.0	0 PENALTY FEE
1. Entity ID Number		e of the Corporation			
001019724	Trans World Marketing Corporation				
3. Principal Office Address			City	State	Zip
360 Murray Hill Parkway			East Rutherford	NJ	07073
4. Business Phone Number			5. State of Incorporation		
201-935-5565			New Jersey		
6. Brief description of the ch	aracter of busin	ess conducted in Rho	ode Island		
Sales Office					=
7. List ALL officers (names a	nd addresses)		C	heck the box to indic	
President Name William V Carafello			Vice-President Name		
City Hawthorne	State NJ	^{Zip} 07506	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Sity	John			J. C. C. C.	
8. List ALL directors (names	and addresses	· 	CI	heck the box to indic	ate an attachment
Director Name None			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
,			1.7		
9. Shares Authorized			10. Shares Issued	Check box to indic	ate an attachment
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			2500.00	CNP	0
3					
11. This report must be exec	uted on behalf	of the corporation by	an authorized represent	lative. If the corporat	ion is in the hands of a
eceiver or trustee, this repor	t must be exec	uted on behalf of the	corporation by the recei	ver or trustee.	
Inder penalty of perjury, I statements, and that all sta				uding any accompa	nying schedules and
Name of Authorized Represe		w itel out all a a ac		Date	
William V. Caratello					17/12/2016
Signature of Authorized Repl					-
		SIGN DOC	UMENT HERE		

FILED

JUL 13 2016

Form No. 630 Revised: 2016