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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2016 Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.



2015 OCT 1 1 PM 1: 33

| 1. Entity ID Number   | 2. Exact name                             | of the           | Corporation                             |                           |                                       |  |          |                 |  |
|---|---|------------------|---|---------------------------|---------------------------------------|--|----------|-----------------|--|
| 001104298   |   | Alpha Labs, Inc. |   |                           |                                       |  |          |                 |  |
| 3. Principal Office Address   |   |                  |   | City                      |                                       | State  |          | Zip             |  |
| 1025 Waterman Avenue  |   |                  |   | East Prov                 | ridence                               | 09   | <b>1</b> |                 |  |
| 4. Business Phone Number  |   |                  |   | 5. State of Incorporation |                                       |  |          |                 |  |
| 4014381416  |   |                  |   | Rhode Island              |                                       |  |          |                 |  |
| Brief description of the cha     Clinical Laboratory  | racter of busines                         | s cond           | ducted in Rhode                         | e Island                  |                                       |  |          |                 |  |
| 7. List ALL officers (names an  | Check the box to indicate an attachment ☐ |                  |   |                           |                                       |  |          |                 |  |
| President Name Vipin Adhlakha   |   |                  |   | Vice-President Name       |                                       |  |          |                 |  |
| Street Address 1025 Waterman Ave  |   |                  |   | Street Address            |                                       |  |          |                 |  |
| City East Providence  | State RI                                  | Z                | (2)-914                                 | City                      |                                       | State  |          | Zip             |  |
| Secretary Name  |   |                  |   | Treasurer Name            |                                       |  |          |                 |  |
| Street Address  |   |                  |   | Street Address            |                                       |  |          |                 |  |
| City  | State Zip                                 |                  |   | City                      |                                       | State  |          | Zip             |  |
| 8. List ALL directors (names a  | nd addresses)                             |                  |   | 1=4                       |                                       | the box to                                     | indicate | an attachment 🔲 |  |
| Director Name Vipin Adhlakha  |   |                  |   | Director Name             |                                       |  |          |                 |  |
| Street Address 1025 Waterman Ave  |   |                  |   | Street Address            |                                       |  |          |                 |  |
| City East Providence  | State RI                                  | Zip 0            | 2914                                    | City                      |                                       | State Zip                                      |          | Zip             |  |
| 9. Shares Authorized  |   |                  | 10. Shares Issued  NUMBER OF SHARES  CL |                           |                                       | ck the box to indicate an attachment PAR VALUE |          |                 |  |
| This Information is currently of record in the Department of State. Changes require an additional filing.   |   |                  | NUMBER OF                               | SHARES CLASS/SERIE        |                                       | IE8  | T        | PAR VALUE       |  |
|   |   |                  | $\cup$                                  |                           |                                       |  |          |                 |  |
|   |   |                  |   |                           |                                       |  |          |                 |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |   |                  |   |                           |                                       |  |          |                 |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |   |                  |   |                           |                                       |  |          |                 |  |
| Name of Authorized Representative Date  |   |                  |   |                           |                                       |  |          |                 |  |
| Andrew J. Tine  |   |                  |   |                           |                                       |  |          | 1-16            |  |
| Signature of Authorized Repre   | esentative                                |                  | 310 - 110                               | MENT                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | •  |          |                 |  |
|   | FILED 1:33pm                              |                  |   |                           |                                       |  |          |                 |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov OCT 11 2016

FORM 630 - Revised: 05/2016

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

Nellie M. Gorbea
Secretary of State

Tullin U. Horler

