

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

| PROFIT CONFORMION ANNOALTED STORY | |
|--|------------|
| This want must be tuned or printed legibly. | |
| Filing Period: January 1 - March 1 • This report must be typed or printed legibly. | _, |
| -iling Period: January 1 - March 1 This separation PRODE BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FI | = t |

| Entity ID No. 12845 | | 2. Exact name of the Corporation Mt. Fuji Florist, Inc. | | | | |
|--|---|--|--|--|--|--|
| Principal office address 182 Academy Avenue | | | City Providence | State RI | Zip 02908 | |
| 1. Business Phone No. 401-421-7065 | | | 5. State of Incorporation Rhode Island | | | |
| . Brief description of the c | haracter of business | conducted in Rhode Island | | | | |
| LIST ALL OFFICERS | NAMES AND ADDRI | ESSES) ("X" BOX FOR AT | TACHMENT) | | | |
| 7. LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR AT President Name Oronzo Vescera | | | Oronzo Vescera | | | |
| Street Address 182 Academy Avenue | | | Street Address 182 Academy Avenue | | | |
| ity Providence | State RI | Zip 02908 | City Providence | State Ri | Zip 02908 | |
| ecretary Name Oronzo Vescera | | | Treasurer Name Oronzo Vesc | era | | |
| Street Address 182 Academy Avenue | | | Street Address 182 Academy Avenue | | | |
| ity Providence | State R I | Zip 02908 | City Providence | State Ri | 02908 | |
| LIST ALL DIRECTORS | (NAMES AND ADD | RESSES) ("X" BOX FOR A | ATTACHMENT) | | | |
| irector Name | | | Director Name | | | |
| treet Address | | Street Address | | | | |
| rity | State | Zip | City | State | Zip | |
| irector Name | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ity | State | Zip | City | State Zip | | |
| SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 250 | Common | No Par | |
| | | | | | (a = 6 a = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = | |
| This report must be exect | ited on behalf of the this report mu | corporation by an authorize st be executed on behalf of | | | | |
| File Date | | | Under penalty of p | erjury, I declare and affi ng any accompanying a ents contained herein a | schedules and stateme | |
| | | | | | | |
| Ву: | | FILED | COUNTY Signature of Autlor | Tized Representative | 2 L. / L. / Date/ | |
| FOR SECRETARY OF S | STATE USE ONLY | JAN 25 201 | 7 Oronzo Vesce | era, Secretary of Authorized Represen | | |
| | | | THE CONTRACTOR | | | |