

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$2  | 25.00 fee if form is n                        | ot filed by April 1.   |  | _                                       |                             |  |
|--|---|--|--|---|-----------------------------|--|
| 1. Entity ID Number  |   | Exact name of the Corporation     Linear Title & Closing, Ltd. |  |   |                             |  |
| Principal Office Address     127 John Clarke Road  |   |  | City<br>Middletown   | State<br>RI                             | Zip<br><b>02842</b>         |  |
| 4. NAICS Code  81 - Other Services (excel  5. State of Incorporation   |   | ·  | cter of business conducted in<br>and Closing Services        | Rhode Island                            | <u> </u>                    |  |
| Rhode Island   |   |  |  |   |                             |  |
| 7. List ALL officers (names and addresses) President Name Nick Liuzza, Jr.   |   |  | Check the box to indicate an attachment  Vice-President Name |   |                             |  |
| Street Address 127 John Cla  |   |  | Street Address   |   |                             |  |
| City Middletown  | State RI                                      | Zip <b>02840</b>   | City   | State                                   | Zip                         |  |
| Secretary Name Mark B. Bardorf   |   |  | Treasurer Name Todd E.A. Costa                               |   |                             |  |
| Street Address 36 Washington Square  |   |  | Street Address 127 John Clarke Road                          |   |                             |  |
| City Newport   | State RI                                      | <sup>Zip</sup> 02840   | City Middletown  | State RI                                | <sup>Zip</sup> <b>02840</b> |  |
| 8. List ALL directors (names   | and addresses)                                |  | District N   | Check the box to i                      | ndicate an attachment 🔲     |  |
| Director Name Nick Liuzza, Jr.   |   |  | Director Name Mark B. Bardorf                                |   |                             |  |
| Street Address 127 John Clarke Road  |   |  | Street Address 36 Washington Square                          |   |                             |  |
| City<br>Middletown   | State RI                                      | <sup>Zip</sup> 02842   | City Newport   | State RI                                | <sup>Zip</sup> <b>02840</b> |  |
| Director Name Steve Katz   |   |  | Director Name<br>Nathan Chandler                             |   |                             |  |
| Street Address 127 John Clarke Road  |   |  | Street Address 127 John Clarke Road                          |   |                             |  |
| <sup>City</sup> Middletown   | State RI                                      | <sup>Zip</sup> 02842   | City Middletown  | State RI                                | <sup>Zip</sup> 02840        |  |
| Shares Authorized     This information is currently of record in the     Department of State.  Changes require an additional filing. |   | 10. Shares Iss   |  | Check the box to indicate an attachment |                             |  |
|  |   | 13,297   | F SHARES CI  | ASS/SERIES                              | \$1.00                      |  |
|  |   |  |  |   |                             |  |
| 11. This report must be exect<br>trustee, this report must be e  | uted on behalf of the<br>xecuted on behalf of | corporation by an a  | authorized representative. If the receiver or trustee.       | the corporation is in t                 | he hands of a receiver or   |  |
| Under penalty of perjury, I (<br>statements, and that all sta  | declare and affirm t<br>tements contained     | hat I have examin  | ed this report, including an                                 |   | chedules and                |  |
| Name of Authorized Represe  MAK  | SARNOV  | 25   |  | Date                                    | /31/17                      |  |
| Signature of Authorized Repr   | esentative                                    | 12/10/10   | Hanne Park Markey  |   | • •                         |  |
| MAIL TO:   | 10/10   |  | TILLU -  |   |                             |  |

Division of Business Services

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