




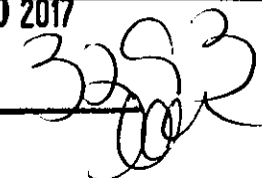
**Department of State - Business Services Division**

**Annual Report for the year: 2017**  
**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>30582</b>		2. Exact name of the Corporation <b>Union 94, Brotherhood of Carpenters and Joiners of America</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Labor Organization</b>			
4. NAICS Code <b>813930 - Labor Unions and !</b>					
6. Principal Office Address <b>14 Jefferson Park Road</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>David F. Palmisciano</b>			Vice-President Name <b>Frank Taraborelli</b>		
Street Address <b>227 George Allen Road</b>			Street Address <b>75 Sharon Street</b>		
City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
Secretary Name <b>Charles A. Johnson</b>			Treasurer Name <b>W. Paul Lander</b>		
Street Address <b>24 Sweetwater Drive</b>			Street Address <b>39 Neutaconkanut Road</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>David F. Palmisciano</b>			Director Name <b>Frank Taraborelli</b>		
Street Address <b>227 George Allen Road</b>			Street Address <b>75 Sharon Street</b>		
City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
Director Name <b>Charles A. Johnson</b>			Director Name <b>W. Paul Lander</b>		
Street Address <b>24 Sweetwater Drive</b>			Street Address <b>39 Neutaconkanut Road</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>David F. Palmisciano</b>				Date <b>5/26/17</b>	
Signature of Officer/Authorized Representative 				<b>FILED</b> SIGN DOCUMENT HERE	

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**  
 MAY 30 2017  
 BY 

LOCAL 94 RHODE ISLAND  
EXECUTIVE BOARD  
2015 – June 2017

President / David F. Palmisciano  
227 George Allen Road  
Chepachet RI 02814  
401-413-1897  
[davidp@local94ri.com](mailto:davidp@local94ri.com)

Financial Secretary / W. Paul Lander  
39 Neutaconkanut Road  
Johnston RI 02919  
401-413-1896  
[plander@local94ri.com](mailto:plander@local94ri.com)

Vice President / Frank Taraborelli  
75 Sharon Street  
Cranston RI 02910  
401-345-2536  
[ftaraborelli@cox.net](mailto:ftaraborelli@cox.net)

Recording Secretary / Charles Johnson  
24 Sweetwater Drive  
Coventry RI 02816  
508-400-1566  
[cjohnson@nectf.org](mailto:cjohnson@nectf.org)

Warden / Michael W. Holmes  
77 Pearl Avenue  
Warwick RI 02889  
401-490-1534  
[mholmes@local94ri.com](mailto:mholmes@local94ri.com)

Conductor / David A. Hart  
11 Loring Drive  
Lincoln RI 02865  
401-451-3504  
[davidhart51golf@hotmail.com](mailto:davidhart51golf@hotmail.com)

Trustee / Michael Antunes  
322 Sneece Pond Road  
Cumberland RI 02864  
401-226-2809  
[michaelantunes94@gmail.com](mailto:michaelantunes94@gmail.com)

Trustee / Paul Elgar  
94 Hedley Avenue #2  
Johnston RI 02919  
401-559-0897  
[pecookiemanager@gmail.com](mailto:pecookiemanager@gmail.com)

Trustee / Eric S. Furtado  
28 Wesleyan Avenue  
Coventry RI 02816  
401-206-9290  
[erickellyf@yahoo.com](mailto:erickellyf@yahoo.com)

**FILED**  
MAY 30 2017  
BY 