RI SOS Filing Number: 201745059690 Date: 6/8/2017 3:52:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000028906
- 2. Name of Corporation Church of the Ascension
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code



86

Fee: \$20.00

4. Corporate Address in Rhode Island

No. and Street: 390 PONTIAC AVENUE

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS INSTITUTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN WRIGHT	36 CONCORD AVENUE CRANSTON, RI 02910 USA
TREASURER	RICHARD BURLINGAME	1342 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
SECRETARY	RAE-ANN ALGIERE	72 KICKEMUIT RD WARREN, RI 02885 USA
VICE PRESIDENT	FERNANDO ALBIZU	223 OHIO AVE PROVIDENCE, RI 02905 USA
DIRECTOR	RAMONA PEREZ-RASHEED	110 BURNS ST PROVIDENCE, RI 02904 USA
DIRECTOR	JUDITH WALKER	69 ELMCROFT AVE PROVIDENCE, RI 02908 USA
DIRECTOR	PEDRO ESPINAL	179 MASSACHUSETTS AVE PROVIDENCE, RI 02905 USA
DIRECTOR	MARIE GEORGE	118 ALVIN ST PROVIDENCE, RI 02907 USA
DIRECTOR	WENDY JOHNSON	34 MILK ST PROVIDENCE, RI 02905 USA
DIRECTOR	DIANE MARTELL	228 GARDEN CITY DRIVE CRANSTON, RI 02920 USA
DIRECTOR	MANNY MIGUEL	123 HARPER AVE CRANSTON, RI 02910 USA
DIRECTOR	CONOR O'BRIEN	25 WALKER LANE COVENTRY, RI 02816 USA
DIRECTOR	YAMILKA DE LOS SANTOS	20 DAKOTA ST PROVIDENCE, RI 02904 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FREDERIC WHITESIDE 390 PONTIAC AVENUE CRANSTON, RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2017 at 3:56:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>FREDERICK WHITESIDE</u> Signature of Authorized Person

Form No. 631 Revised 09/07